

## Institution

| PCI Code | Institution Name   | Institution Type  | Register Type | Year of Establishment |
|----------|--|-------------------|---------------|-----------------------|
| PCI-821  | Harsha Institute Of Pharmacy Vill Khani Pur Bangawn Itaunja Bakshi Ka Talab Sitapur Road Lucknow | Private Institute | Existing      | 2018-2019             |

## Application Form

| Course  | Starting of Course (Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |        |
|---------|---------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|--------|
|         |                                       | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Intake |
| B.Pharm | 2019-2020                             |                       | ✓      |                    |                                |                            |        |
| D.Pharm | 2018-2019                             |                       | ✓      |                    |                                |                            |        |

## Institution Information

|                           |                 |                                 |                      |
|---------------------------|-----------------|---------------------------------|----------------------|
| House No./Apt.No. :       | 344             | Street/Road/Lane :              | Sitapur Road         |
| Area/Locality/Sector:     | Itaunja         | Landmark :                      | UTTAR PRADESH        |
| Village :                 | Itaunja         | Gram Panchayat :                | Itaunja              |
| Block/Tehsil :            | Bakshi Ka Talab | State :                         | UTTAR PRADESH        |
| District :                | LUCKNOW         | Pin Code :                      | 226203               |
| Mobile Number :           | 9839476501      | Landline Number With STD Code : | 522                  |
| Fax Number :              | 0               | Email ID                        | haroon4776@gmail.com |
| Post Office :             | Itaunja         | Police Station :                | Itaunja              |
| Nearest Railway Station : | Lucknow         | Nearest Airport :               | Lucknow              |

## Details of the Society/Trust/ Management

|  |                             |  |                                 |
|--|-----------------------------|--|---------------------------------|
| Status of the Course Conducting Body : | State Government University | Name of the Society/Trust/Management : | Harsha Jan Sewa Sansthan        |
| House No./Apt.No. :                    | 1/82                        | Street/Road/Lane :                     | Sitapur Road                    |
| Area/Locality/Sector :                 | Faizaullaganj               | Landmark :                             | Puraniya Tiraha                 |
| Village :                              | Lucknow                     | Gram Panchayat :                       | Lucknow                         |
| Block/Tehsil :                         | Sadar                       | State :                                | UTTAR PRADESH                   |
| District :                             | LUCKNOW                     | Pin Code :                             | 226020                          |
| Mobile Number :                        | 9839476501                  | Landline Number With STD Code :        | 9839476501                      |
| Fax Number :                           | 0                           | Email ID                               | harshajansewasansthan@gmail.com |
| Post Office :                          | Nirala Nagar                | Police Station :                       | Madiyaon                        |
| Nearest Railway Station :              | Lucknow                     | Nearest Airport :                      | Lucknow                         |

## Details of Head of Institution

|                               |                      |                    |                |
|-------------------------------|----------------------|--------------------|----------------|
| Name of Head of Institution : | Prof. Arshad Hussain | Street/Road/Lane : | Jamia Nagar    |
| House No./Apt.No. :           | N-6                  | Landmark :         | Azmi apartment |
| Area/Locality/Sector :        | Abul Fazal Enclave   |                    |                |

|                                  |                    |  |                        |
|----------------------------------|--------------------|--|------------------------|
| <b>Village :</b>                 | Jamia Nagar        | <b>Gram Panchayat :</b>                | Jamia Nagar            |
| <b>Block/Tehsil :</b>            | New Friends Colony | <b>State :</b>                         | DELHI                  |
| <b>District :</b>                | South East         | <b>Pin Code :</b>                      | 110025                 |
| <b>Mobile Number :</b>           | 8130637335         | <b>Landline Number With STD Code :</b> | 8130637335             |
| <b>Fax Number :</b>              | 8130637335         | <b>Email ID</b>                        | arshad_ada@yahoo.co.in |
| <b>Post Office :</b>             | Jamia Nagar        | <b>Police Station :</b>                | Okhla                  |
| <b>Nearest Railway Station :</b> | New Delhi          | <b>Nearest Airport :</b>               | New Delhi              |

## Other College in Same Campus

| Other College Name | College Running Since |
|--------------------|-----------------------|
| No data found      |                       |

## Institute Approval Status

| Course  | Approval For | Approval       |     |        |            |          |                                     |    |        |            |          |                       |        |            |          |
|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
|         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |    |        |            |          | Extension upto u/s 12 |        |            |          |
|         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |    | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |              |                |     |        |            |          | From                                | To |        |            |          |                       |        |            |          |
| D.Pharm | extension    | -              | -   | -      | -          | -        | -                                   | -  | -      | -          | -        | 2023-2024             | 60     | 60         | 60       |
| B.Pharm | extension    | -              | -   | -      | -          | -        | -                                   | -  | -      | -          | -        | 2023-2024             | 60     | 55         | 60       |

## Others Related

| Previous Inspection Report    | Previous Approval Letter      |
|-------------------------------|-------------------------------|
| <a href="#">View Document</a> | <a href="#">View Document</a> |

## Previous Year Affiliation Charges

| Course  | Affiliation Fee Paid |
|---------|----------------------|
| B.Pharm | 2023-2024            |
| D.Pharm | 2023-2024            |

## Pharmacy Educations Regulatory Charges For Affiliation

|                                       |            |   |                               |
|---------------------------------------|------------|---|-------------------------------|
| <b>Receiving/Dispatch No. :</b>       | PCI-78007  | <b>Receiving/Dispatch File Type :</b>   | Receipt                       |
| <b>Receiving/Dispatch File Date :</b> | 02-25-2023 | <b>Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation :</b> | <a href="#">View Document</a> |

## Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| B.Pharm            | 60                | 60                       |
| D.Pharm            | 60                | 55                       |

## Examining Authority

| Course  | Examining Authority   | Email                  | Phone Number |
|---------|---|------------------------|--------------|
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com | 5222603243   |
| B.Pharm | The Registrar Dr A P J Abdul Kalam University Indore Dewas Bypass Arandia Indore Madhya Pradesh       | coe@aktu.ac.in         | 5222336805   |

## Accreditation Information

### Accredited by NAAC

|                             |   |                                |   |
|-----------------------------|---|--------------------------------|---|
| Accreditation From :        | - | Accreditation Till :           | - |
| Grade :                     | - | Receiving/Dispatch File Type : | - |
| Receiving/Dispatch No :     | - | Receiving/Dispatch File Date : | - |
| Accreditation Certificate : | - |                                |   |

### NIRF Ranking

|                                |   |                                |   |
|--------------------------------|---|--------------------------------|---|
| NIRF Ranking :                 | - | Receiving/Dispatch No. :       | - |
| Receiving/Dispatch File Type : | - | Receiving/Dispatch File Date : | - |
| Upload Ranking Certificates:   | - |                                |   |

### Accreditation by NBA



No data found

## Infrastructure Details

|                                  |     |           |    |
|----------------------------------|-----|-----------|----|
| Independent Building Status :    | YES | Remarks : | -  |
| Separate Campus Status :         | NO  | Remarks : | OK |
| Wing of another college Status : | NO  | Remarks : | OK |

## Land Availability

|                        |         |           |     |
|------------------------|---------|-----------|-----|
| Land Type :            | Rural   | Status:   | YES |
| Availability of land : | 2.5 Acr | Remarks : | YES |

## Land Details

|   |                               |                               |            |
|---|-------------------------------|-------------------------------|------------|
| Land Details to be in name of Trust and Society : | own                           | Receiving/Dispatch File Type: | Registry   |
| Receiving/Dispatch No.:                           | 8361/12, 6864/17              | Receiving/Dispatch File Date: | 07-03-2012 |
| Upload Land Details:                              | <a href="#">View Document</a> |                               |            |

## Sale Deed

**Sale Deed Remarks:** GATA SANKHYA 344,349,350

**Receiving/Dispatch File Type:** Registry

**Receiving/Dispatch No.:** 8361/12, 6864/17

**Receiving/Dispatch File Date:** 07-03-2012

**Sale Deed:** [View Document](#)

## Building Approval Authority

**Approved Building Plan Remarks:** YES

**Receiving/Dispatch File Type:** Map

**Receiving/Dispatch No.:** 754

**Receiving/Dispatch File Date:** 12-24-2014

**Approved Building Plan:** [View Document](#)

## Instructional Area

**Instructional area:** 2015

**Receiving/Dispatch File Type:** Map

**Receiving/Dispatch No.:** 754

**Receiving/Dispatch File Date:** 12-24-2014

**Longitude:** 27.07

**Latitude:** 80.89

**Upload instructional area:** [View Document](#)

## Total Administrative Area

**Administrative area:** 921

**Receiving/Dispatch File Type:** Map

**Receiving/Dispatch No.:** 754

**Receiving/Dispatch File Date:** 12-24-2014

**Upload Administrative area:** [View Document](#)

## Total Amenities Area

**Amenities area:** 1238

**Receiving/Dispatch File Type:** Map

**Receiving/Dispatch No.:** 05

**Receiving/Dispatch File Date:** 12-24-2014

**Upload amenities area:** [View Document](#)

## Total Circulation Area

**Circulation area:** 779

**Receiving/Dispatch File Type:** Map

**Receiving/Dispatch No.:** 754

**Receiving/Dispatch File Date:** 12-24-2014

**Upload Circulation area:** [View Document](#)

## Total Builtup Area

**Total Builtup area of the Institution in Sqmts:** 4953.63

**Total Floor of Institute:** 4

**Total Pieces of Land:** 3

## Land Area as per norms

**Land Area as per norms:** YES

**Receiving/Dispatch File Type:** Certificate

**Receiving/Dispatch No.:** BKT/18/071

**Receiving/Dispatch File Date:** 01-22-2018

**Enclose Certified copy of Land Use Certificate:** [View Document](#)

## Certificate of single piece of land

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
Receiving/Dispatch File Type: - Upload Certificate of single piece of land: -

## Latest Revenue Paid Receipt

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
Receiving/Dispatch File Type: - Upload latest revenue paid receipt : -

## Multi Institutional Campus

Multi Institutional Campus Status: NO Remarks: -  
Allocated land no.: - Receiving/Dispatch No.: -  
Receiving/Dispatch File Type: - Receiving/Dispatch File Date: -  
Enclose copy of allocated land: -

## Building Completion Certificate

Is Institutes building complete and ownership of building and land is with Institute: YES  
Receiving/Dispatch No.: 754 Receiving/Dispatch File Type: Certificate  
Receiving/Dispatch File Date: 12-24-2014  
Enclose Building Completion Certificate: View Document Enclose Approved Building Map by local govt. authority having land number in map: View Document

## Building Insurance Certificate

Receiving/Dispatch No.: 108028/11/24/000024 Receiving/Dispatch File Date: 01-10-2023  
Receiving/Dispatch File Type: Certificate Enclose building insurance certificate : View Document

## Building Fire Safety Certificate

Receiving/Dispatch No.: 108028/11/24/000024 Receiving/Dispatch File Date: 01-10-2023  
Receiving/Dispatch File Type: Certificate Enclose Building Fire Safety Certificate : View Document

## Construction Cost of Building

Construction cost of building: - Receiving/Dispatch File Type: -  
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
Enclose CA certified copy of building construction : -

## Building Under Mortgage

the land or building under mortgage/loan: NO Receiving/Dispatch File Type: -  
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
If No, Enclose certificate/declaration : -

## Previous Institute in Same Building

Is previously any institution was running on the same building/land: NO

Receiving/Dispatch File Type: -

Receiving/Dispatch No.: -

Receiving/Dispatch File Date: -

If yes, enclose closure certificate from the concern authority: -

## Property Tax Certificate

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate: YES

Receiving/Dispatch File Type: Certificate

Receiving/Dispatch No.: 109-13-14

Receiving/Dispatch File Date: 08-09-2021

If yes, enclose copy: View Document

## Course Running in the Same Building

Is any other course running in the same Building: NO

Remarks: Certificate

If yes, name of courses: -







Receiving/Dispatch File Type: -

Receiving/Dispatch No.: -













Receiving/Dispatch File Date: -

If No, Enclose declaration: -













## Institute Class Room

| Program Name | Room Name             | Required Area | Available Area | Unit                     | Latitude  | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code   |
|--------------|-----------------------|---------------|----------------|--------------------------|-----------|-----------|-----------------|-------------------|--------------------|---|
| D.Pharm      | D.PHARM - SECOND YEAR | 75            | 75             | Sqmts each for 60 intake | 27.073278 | 80.894871 | 01-01-2018      | View Document     | View Document      |  |
| B.Pharm      | B.PHARM - FINAL YEAR  | 75            | 104            | Sqmts                    | 27.073458 | 80.89501  | 01-01-2018      | View Document     | View Document      |  |
| D.Pharm      | D.PHARM - FIRST YEAR  | 75            | 82             | Sqmts each for 60 intake | 27.073152 | 80.895185 | 01-01-2018      | View Document     | View Document      |  |
| B.Pharm      | B.PHARM - FIRST YEAR  | 75            | 92             | Sqmts                    | 27.073443 | 80.894983 | 01-01-2018      | View Document     | View Document      |  |
| B.Pharm      | B.PHARM - SECOND YEAR | 75            | 80             | Sqmts                    | 27.073525 | 80.894991 | 01-01-2018      | View Document     | View Document      |  |
| B.Pharm      | B.PHARM - THIRD YEAR  | 75            | 75             | Sqmts                    | 27.073489 | 80.894845 | 01-01-2018      | View Document     | View Document      |  |




# Institute Lab Registration

| Program Name | Lab Name                       | Semester | Department Name                  | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image              | Outside Lab Image             | QR Code   |
|--------------|--------------------------------|----------|----------------------------------|---------------------|----------------------|-----------------|-------------------------------|-------------------------------|---|
| D.Pharm      | PHARMACOGNOSY - I              | 1        | Dept of Pharmacognosy            | 75                  | 76                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | PHARMACEUTICAL CHEMISTRY I     | 1        | Dept of Pharmaceutical Chemistry | 75                  | 79                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | PHARMACEUTICAL MICROBIOLOGY    | 5        | Dept of Pharmaceutics            | 75                  | 90                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| D.Pharm      | PHARMACOLOGY - I               | 2        | Dept of Pharmacology             | 75                  | 90                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | PHARMACEUTICAL ANALYSIS        | 7        | Dept of Pharmaceutical Chemistry | 75                  | 81                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| D.Pharm      | PHARMACEUTICS - II             | 1        | Dept of Pharmaceutics            | 75                  | 76                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | PHARMACEUTICS - I              | 1        | Dept of Pharmaceutics            | 75                  | 77                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | PHARMACEUTICAL CHEMISTRY - III | 6        | Dept of Pharmaceutical Chemistry | 75                  | 92                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| D.Pharm      | PHARMACEUTICAL CHEMISTRY II    | 1        | Dept of Pharmaceutical Chemistry | 75                  | 81                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | HUMAN ANATOMY AND PHYSIOLOGY   | 1        | Dept of Pharmacology             | 75                  | 77                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | PHARMACOGNOSY - II             | 4        | Dept of Pharmacognosy            | 75                  | 80                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | PHARMACOLOGY - II              | 6        | Dept of Pharmacology             | 75                  | 76                   | 01-01-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |


# Institute Common Facility

| Common Facility Name                                | Latitude | Longitude | Required Area | Available Area | Unit   | Functional Date | Common Facility Image         | QR Code   |
|---|----------|-----------|---------------|----------------|--------|-----------------|-------------------------------|---|
| Herbal Garden (Essential)                           | 27.07    | 80.89     | 0             | 1              | sqmt   | 01-01-2018      | <a href="#">View Document</a> |    |
| First aid room (Essential)                          | 27.07    | 80.89     | 10            | 15             | Sq.mts | 01-01-2018      | <a href="#">View Document</a> |    |
| Drinking Water facility - Water Cooler (Essential). | 27.07    | 80.89     | 0             | 2              | ----   | 01-01-2018      | <a href="#">View Document</a> |    |
| Store Room - I (Essential)                          | 27.07    | 80.89     | 1             | 100            | Sq mts | 01-01-2018      | <a href="#">View Document</a> |    |
| Toilet Blocks for Girls (Desirable)                 | 27.07    | 80.89     | 0             | 52             | Sq.mt  | 01-01-2018      | <a href="#">View Document</a> |    |
| Museum (Essential)                                  | 27.07    | 80.89     | 50            | 50             | Sq.mts | 01-01-2018      | <a href="#">View Document</a> |   |
| Area of the Machine Room (Essential)                | 27.07    | 80.89     | 100           | 131            | Sq.mts | 01-01-2018      | <a href="#">View Document</a> |  |
| Power Backup Provision (Desirable)                  | 27.07    | 80.89     | 0             | 1              | ----   | 01-01-2018      | <a href="#">View Document</a> |  |
| Boy's Common Room (Essential)                       | 27.07    | 80.89     | 60            | 60             | Sq.mts | 01-01-2018      | <a href="#">View Document</a> |  |
| Seminar hall (Essential)                            | 27.07    | 80.89     | 100           | 300            | sqmt   | 01-01-2018      | <a href="#">View Document</a> |  |
| Girl's Common Room (Essential)                      | 27.07    | 80.89     | 60            | 70             | Sq.mts | 01-01-2018      | <a href="#">View Document</a> |  |
| Central Instrumentation Room (Essential)            | 27.07    | 80.89     | 80            | 88             | Sq.mt  | 01-01-2018      | <a href="#">View Document</a> |  |






|  |       |       |    |    |        |            |               |   |
|--|-------|-------|----|----|--------|------------|---------------|---|
| Store Room - II (For Inflammable chemicals)  | 27.07 | 80.89 | 1  | 20 | Sq mts | 01-01-2018 | View Document |   |
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 27.07 | 80.89 | 10 | 10 | Sq.mt  | 01-01-2018 | View Document |  |
| Toilet Blocks for Boys (Desirable)   | 27.07 | 80.89 | 0  | 52 | Sq.mt  | 01-01-2018 | View Document |  |

## Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude  | Longitude | Required | Available | Unit | Functional Date | Bill Image    | Upload Image with Geotag | QR Code   |
|----------------------------------|-----------|-----------|----------|-----------|------|-----------------|---------------|--------------------------|---|
| Multi Media Projector            |           |           | 1        |           |      | 12-09-2019      | View Document | View Document            |    |
| Generator (5KVA)                 | 27.073233 | 80.895274 | 1        |           | SQMT | 05-25-2020      | View Document | View Document            |    |
| Computer Room for B.Pharm Course | 27.073292 | 80.894666 | 1        |           | SQMT | 05-13-2019      | View Document | View Document            |   |
| Printers                         |           |           | 1        |           |      | 08-05-2019      | View Document | View Document            |  |
| Computer (Latest Configuration)  |           |           | 1        |           |      | 05-13-2019      | View Document | View Document            |  |

## Institute Amenity Detail

| Amenities Name                         | Latitude  | Longitude | Required | Available | Unit   | Functional Date | Upload Image with Geotag | QR Code   |
|--|-----------|-----------|----------|-----------|--------|-----------------|--------------------------|---|
| Faculty Room (Essential)               | 27.07     | 80.89     | 0        | 92        | Sq mts | 01-01-2018      | View Document            |  |
| Medical Facility (First Aid) Essential | 27.07     | 80.89     | 0        | 15        | ----   | 01-01-2018      | View Document            |  |
| Office (Essential)                     | 27.073152 | 80.894933 | 0        | 1         | sq mts | 01-01-2018      | View Document            |  |

|   |           |          |   |   |        |            |               |  |
|---|-----------|----------|---|---|--------|------------|---------------|--|
| Parking Area for staff and students (Essential) | 27.073034 | 80.89511 | 0 | 1 | Sq mts | 01-01-2018 | View Document |  |
|---|-----------|----------|---|---|--------|------------|---------------|--|

## Laboratory

## Supply

|                            |     |   |     |
|----------------------------|-----|---|-----|
| <b>Gas Supply :</b>        | Yes | <b>Water Supply:</b>  | Yes |
| <b>Electricity Supply:</b> | Yes | <b>Is social pharmacy laboratories maintained as per new regulations:</b> | Yes |

## Electricity Bill

|                                      |            |                                     |               |
|--------------------------------------|------------|-------------------------------------|---------------|
| <b>Receiving/Dispatch File Type:</b> | Bill       | <b>Receiving/Dispatch File No.:</b> | 381735487042  |
| <b>Receiving/Dispatch File Date:</b> | 12-12-2023 | <b>Latest Electricity Bill:</b>     | View Document |

## Water Bill

|                                      |   |                                      |   |
|--------------------------------------|---|--------------------------------------|---|
| <b>Receiving/Dispatch No.:</b>       | - | <b>Receiving/Dispatch File Date:</b> | - |
| <b>Receiving/Dispatch File Type:</b> | - | <b>Latest Water Bill:</b>            | - |

## Physical Infrastructure

|                              |     |                        |    |
|------------------------------|-----|------------------------|----|
| <b>Own Building</b>          | YES | <b>Rented Building</b> | NO |
| <b>Number of Class Rooms</b> | -   | <b>Number of Lab</b>   | 0  |

## Common Facility

|                         |     |                         |     |
|-------------------------|-----|-------------------------|-----|
| <b>Museum</b>           | YES | <b>Machine Room</b>     | YES |
| <b>Preparation Room</b> | YES | <b>Store Room</b>       | YES |
| <b>Library</b>          | YES | <b>Principal Room</b>   | YES |
| <b>Staff Room</b>       | YES | <b>Smart Class Room</b> | YES |

## Curriculum

|   |     |
|---|-----|
| <b>Whether PCI curriculum is adopted:</b> | Yes |
|---|-----|

## Academic Calendar

|                                      |                    |   |               |
|--------------------------------------|--------------------|---|---------------|
| <b>Receiving/Dispatch No.:</b>       | HIP/AC/2023-24/001 | <b>Receiving/Dispatch File Type:</b>            | Brochure      |
| <b>Receiving/Dispatch File Date:</b> | 08-14-2023         | <b>Enclose Previous Year Academic Calendar:</b> | View Document |

## Time Table For All Courses

|                                      |                           |  |               |
|--------------------------------------|---------------------------|--|---------------|
| <b>Receiving/Dispatch No.:</b>       | HIP/TIMETABLE/2023-24/001 | <b>Receiving/Dispatch File Type:</b>                     | Letter        |
| <b>Receiving/Dispatch File Date:</b> | 08-14-2023                | <b>Enclose Previous Year Time Table For All Courses:</b> | View Document |

## Course Details

| Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm | 0             | 60:1                        | 20:1                           | Annual             | 08-16-2023           | 07-31-2024         | 180                      | Both     | 40            |
| B.Pharm | 0             | 60:1                        | 20:1                           | Semester           | 08-16-2023           | 07-31-2024         | 240                      | Both     | 40            |

## Previous Year (All Semester) Students Result

| Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 143                    | 109                  | 34                   |
| B.Pharm | 138                    | 135                  | 3                    |

## Pharmacist Day Celebration

Is Previous Year Pharmacist Day Celebration YES [Image with Geotag](#) [View Document](#)

## Pharmacy Week Celebration

Is Previous Year Pharmacy Week Celebration YES [Image with Geotag](#) [View Document](#)

## National Pharmacy Educational Day

Is National Educational Pharmacy Week YES [Image with Geotag](#) [View Document](#)

## Class Conducted








## Previous Year (All Semester) Students Result







| Course  | Semester | Subject                           | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| B.Pharm | 6        | Herbal Drug Technology            | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 7        | Practice School                   | 0                                | 0                               | 150                                 | 150                                | 0                                  | 0                                 |
| D.Pharm | 1        | Social Pharmacy                   | 75                               | 126                             | 0                                   | 0                                  | 25                                 | 25                                |
| B.Pharm | 1        | Human Anatomy & Physiology        | 45                               | 55                              | 60                                  | 60                                 | 15                                 | 15                                |
| B.Pharm | 4        | Medicinal Chemistry - I           | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |
| B.Pharm | 5        | Medicinal Chemistry - II          | 45                               | 0                               | 0                                   | 0                                  | 15                                 | 0                                 |
| B.Pharm | 2        | Environmental sciences            | 45                               | 46                              | 0                                   | 0                                  | 0                                  | 0                                 |
| B.Pharm | 8        | Social and Preventive Pharmacy    | 45                               | 53                              | 0                                   | 0                                  | 0                                  | 0                                 |
| D.Pharm | 1        | Pharmaceutics                     | 75                               | 124                             | 0                                   | 0                                  | 25                                 | 25                                |
| B.Pharm | 4        | Physical Pharmaceutics - II       | 45                               | 86                              | 60                                  | 60                                 | 15                                 | 15                                |
| B.Pharm | 2        | Computer Applications in Pharmacy | 45                               | 45                              | 30                                  | 30                                 | 0                                  | 0                                 |
| D.Pharm | 2        | Pharmacy Law & Ethics             | 75                               | 132                             | 0                                   | 0                                  | 25                                 | 25                                |
| B.Pharm | 7        | Instrumental Methods of           | 45                               | 62                              | 60                                  | 60                                 | 15                                 | 15                                |

|         |   | Analysis                                       |    |     |    |    |    |    |
|---------|---|--|----|-----|----|----|----|----|
| B.Pharm | 4 | Pharmaceutical Organic Chemistry - III         | 45 | 45  | 0  | 0  | 15 | 15 |
| B.Pharm | 7 | Novel Drug Delivery System                     | 45 | 55  | 0  | 0  | 15 | 15 |
| B.Pharm | 8 | Quality Control and Standardization of Herbals | 45 | 0   | 0  | 0  | 0  | 0  |
| B.Pharm | 3 | Pharmaceutical Engineering                     | 45 | 73  | 60 | 60 | 15 | 15 |
| B.Pharm | 6 | Medicinal Chemistry - III                      | 45 | 0   | 60 | 0  | 15 | 0  |
| B.Pharm | 3 | Pharmaceutical microbiology                    | 45 | 102 | 60 | 60 | 15 | 15 |
| B.Pharm | 3 | Pharmaceutical Organic Chemistry II            | 45 | 77  | 60 | 60 | 15 | 15 |
| B.Pharm | 8 | Pharmacovigilance                              | 45 | 45  | 0  | 0  | 0  | 0  |
| D.Pharm | 2 | Community Pharmacy & Management                | 75 | 133 | 0  | 0  | 25 | 26 |
| B.Pharm | 1 | Pharmaceutics-I                                | 45 | 56  | 60 | 60 | 15 | 15 |
| B.Pharm | 5 | Pharmacognosy and Phytochemistry - II          | 45 | 0   | 60 | 0  | 15 | 0  |
| B.Pharm | 8 | Cosmetic Science                               | 45 | 0   | 0  | 0  | 0  | 0  |
| B.Pharm | 4 | Pharmacognosy and Phytochemistry - I           | 45 | 45  | 60 | 60 | 15 | 15 |
| B.Pharm | 8 | Pharmaceutical Marketing                       | 45 | 47  | 0  | 0  | 0  | 0  |
| B.Pharm | 5 | Pharmaceutical jurisprudence                   | 45 | 0   | 0  | 0  | 15 | 0  |
| B.Pharm | 2 | Human Anatomy and Physiology - II              | 45 | 51  | 60 | 60 | 15 | 15 |
| D.Pharm | 1 | Human Anatomy & Physiology                     | 75 | 119 | 0  | 0  | 25 | 25 |
| B.Pharm | 4 | Pharmacology - I                               | 45 | 58  | 60 | 60 | 15 | 15 |
| D.Pharm | 2 | Pharmacotherapeutics                           | 75 | 132 | 0  | 0  | 25 | 25 |
| B.Pharm | 1 | Pharmaceutical Analysis - I                    | 45 | 56  | 60 | 60 | 15 | 15 |
| B.Pharm | 2 | Pathophysiology                                | 45 | 46  | 0  | 0  | 15 | 15 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology              | 75 | 126 | 0  | 0  | 25 | 25 |
| B.Pharm | 7 | Industrial Pharmacy - II                       | 45 | 48  | 0  | 0  | 15 | 15 |
| B.Pharm | 8 | Experimental Pharmacology                      | 45 | 0   | 0  | 0  | 0  | 0  |
| D.Pharm | 2 | Pharmacology                                   | 75 | 126 | 0  | 0  | 25 | 25 |
| B.Pharm | 6 | Biopharmaceutics and Pharmacokinetics          | 45 | 0   | 0  | 0  | 15 | 0  |
| D.Pharm | 2 | Hospital & Clinical Pharmacy                   | 75 | 137 | 0  | 0  | 25 | 25 |
| B.Pharm | 8 | Advanced Instrumentation Techniques            | 45 | 0   | 0  | 0  | 0  | 0  |
| B.Pharm | 1 | Pharmaceutical inorganic chemistry             | 45 | 57  | 60 | 60 | 15 | 15 |
| B.Pharm | 2 | Biochemistry                                   | 45 | 45  | 60 | 60 | 15 | 15 |
| D.Pharm | 1 | Pharmacognosy                                  | 75 | 112 | 0  | 0  | 25 | 25 |
| B.Pharm | 8 | Biostatistics and Research Methodology         | 45 | 47  | 0  | 0  | 0  | 0  |
| B.Pharm | 2 | Pharmaceutical Organic Chemistry - I           | 45 | 46  | 60 | 60 | 15 | 15 |
| B.Pharm | 3 | Physical Pharmaceutics I                       | 45 | 86  | 60 | 60 | 15 | 15 |

|         |   |                                   |    |     |    |    |    |    |
|---------|---|-----------------------------------|----|-----|----|----|----|----|
| B.Pharm | 1 | Remedial Mathematics              | 30 | 30  | 0  | 0  | 0  | 0  |
| B.Pharm | 1 | Communication Skills              | 30 | 30  | 30 | 30 | 0  | 0  |
| B.Pharm | 8 | Pharmaceutical Regulatory Science | 45 | 0   | 0  | 0  | 15 | 0  |
| B.Pharm | 6 | Pharmacology - III                | 45 | 0   | 60 | 0  | 15 | 0  |
| B.Pharm | 6 | Pharmaceutical Biotechnology      | 45 | 0   | 0  | 0  | 15 | 0  |
| B.Pharm | 1 | Remedial Biology                  | 30 | 30  | 30 | 32 | 15 | 15 |
| B.Pharm | 5 | Pharmacology - II                 | 45 | 0   | 60 | 0  | 15 | 0  |
| B.Pharm | 8 | Computer Aided Drug Design        | 45 | 0   | 0  | 0  | 15 | 0  |
| B.Pharm | 5 | Industrial Pharmacy - I           | 45 | 0   | 60 | 0  | 15 | 0  |
| B.Pharm | 6 | Quality Assurance                 | 45 | 0   | 0  | 0  | 15 | 0  |
| B.Pharm | 7 | Pharmacy Practice                 | 45 | 53  | 0  | 0  | 0  | 0  |
| D.Pharm | 1 | Pharmaceutical Chemistry          | 75 | 124 | 0  | 0  | 25 | 25 |
| B.Pharm | 8 | Cell and Molecular Biology        | 45 | 0   | 0  | 0  | 0  | 0  |

## Faculty

| Profile  | Faculty          | Centralised Council No | Email/Mobile                               | Department                               | Qualif    | Overall Exp. | Date Of Joining | Desig.              | State Council No. |
|--|------------------|------------------------|--|--|-----------|--------------|-----------------|---------------------|-------------------|
|    | ABHAY TRIPATHI   | BH-P-24-1527826374     | abhay171995@gmail.com/<br>9451404019       | Dept of Pharmacognosy                    | B. PHARM. | 4.0 year(s)  | 01-01-2024      | Lecturer            | 76336             |
| S  | Shameema Bano    | BH-P-23-39296          | shameemarashid399@gmail.com/<br>6005450996 | M.Pharm Pharmacology                     | M.PHARM   | 2.3 year(s)  | 09-20-2021      | Assistant Professor | JKPC/NRC/699      |
|  | MOAZZAM AHMAD    | BH-P-23-49458          | moazzamahmad9794@gmail.com/<br>9793787576  | M.Pharm Pharmaceutics                    | M.PHARM   | 4.0 year(s)  | 02-01-2020      | Assistant Professor | 81804             |
|  | Deepa Bharti     | BH-P-23-32944          | bhartideepa878@gmail.com/<br>8851351262    | M.Pharm Pharmacology                     | M. PHARM. | 0.3 year(s)  | 10-04-2023      | Assistant Professor | 27442             |
| S  | SALMAN ALI       | BH-P-23-1006           | salman0609iz@gmail.com/<br>8800485833      | M.Pharm Pharmaceutical Quality Assurance | M.PHARM   | 4.5 year(s)  | 08-21-2019      | Associate Professor | 76722             |
|  | ROHIMA ORAON     | BH-P-23-45561          | mayuoraon2312@gmail.com/<br>7992167486     | M.Pharm Pharmacology                     | M.PHARM   | 2.8 year(s)  | 08-01-2022      | Assistant Professor | 82082             |
| M  | MOHAMMAD SALMAN  | BH-P-24-1221696976     | salman9890@gmail.com/<br>9696471212        | Dept of Pharmaceutical Chemistry         | M.Pharm   | 1.5 year(s)  | 09-01-2022      | Associate Professor | 46297             |
| M  | MOHAMMAD OWAIS   | BH-P-23-32920          | mo8188845663@gmail.com/<br>8188845663      | M.Pharm Pharmaceutical Chemistry         | M.PHARM   | 3.3 year(s)  | 09-01-2022      | Assistant Professor | 97485             |
| M  | Mahboob Alam     | BH-P-23-25718          | mahboobalam752@gmail.com/<br>8565834925    | M.Pharm Pharmacology                     | M Pharm   | 2.0 year(s)  | 12-01-2021      | Assistant Professor | 107725            |
|  | Viresh Saxena    | BH-P-23-32937          | Virehsaxena1304@gmail.com/<br>7897011823   | M.Pharm Pharmacology                     | M.PHARM   | 1.8 year(s)  | 04-01-2022      | Assistant Professor | 105508            |
| A  | ARSHAD HUSSAIN   | BH-P-23-32928          | arshad_ada@yahoo.co.in/<br>8130637335      | Dept of Pharmacognosy                    | Ph.D.     | 16.0 year(s) | 08-21-2019      | Professor           | 14616             |
|  | AMIT KUMAR       | BH-P-24-2120862321     | amitmaurya1994@gmail.com/<br>9919184506    | Dept of Pharmaceutical Chemistry         | B.PHARMA  | 4.0 year(s)  | 12-12-2019      | Lecturer            | 74880             |
|  | Smrati Chaudhari | BH-P-23-32898          | smriti9793@gmail.com/<br>7235096790        | M.Pharm Pharmaceutical Chemistry         | M.PHARM   | 2.5 year(s)  | 07-01-2021      | Assistant Professor | 95655             |

|  |                                 |               |   |  |              |                |                |                        |       |
|--|---------------------------------|---------------|---|--|--------------|----------------|----------------|------------------------|-------|
|    | SEEMA YADAV                     | BH-P-23-28306 | seema1469yadav@gmail.com/<br>7607419019   | M.Pharm<br>Pharmaceutical<br>Chemistry | M.PHARM      | 2.5<br>year(s) | 07-01-<br>2021 | Assistant<br>Professor | 82960 |
| M  | Mohd Suhel                      | BH-P-23-29520 | mohdssuhel@gmail.com/<br>9792550595       | Dept of<br>Pharmaceutics               | B.PHARM      | 4.5<br>year(s) | 09-20-<br>2021 | Lecturer               | 97506 |
|  | Sheema Khanam                   | BH-P-23-45557 | sheemak581@gmail.com/<br>8738918634       | M.Pharm<br>Pharmacology                | M.PHARM      | 1.6<br>year(s) | 06-14-<br>2021 | Assistant<br>Professor | 97599 |
| S  | SHAILENDER<br>MOHAN             | BH-P-23-14199 | shailendra1903@gmail.com/<br>8009895823   | Dept of<br>Pharmaceutics               | M.<br>PHARM. | 7.0<br>year(s) | 12-12-<br>2019 | Associate<br>Professor | 55479 |
|  | SUNITA YADAV                    | BH-P-23-29501 | sunitabpharma@gmail.com/<br>9956874090    | Dept of<br>Pharmacognosy               | M.Pharm      | 1.0<br>year(s) | 11-21-<br>2022 | Assistant<br>Professor | 55014 |
| A  | AQUIB<br>REHANULLAH<br>SIDDIQUI | BH-P-23-32915 | aqub.aqub7@gmail.com/<br>7897065048       | M.Pharm<br>Pharmaceutical<br>Chemistry | M.PHARM      | 3.0<br>year(s) | 08-05-<br>2022 | Assistant<br>Professor | 97341 |
|  | MEHTAB ALAM                     | BH-P-23-23067 | mehtabkhan023@gmail.com/<br>7408369422    | M.Pharm<br>Pharmacology                | M.Pharm      | 4.5<br>year(s) | 08-05-<br>2019 | Assistant<br>Professor | 82241 |
|  | Babita Dixit                    | BH-P-23-29550 | babitapharma995@gmail.com/<br>9791868375  | Dept of<br>Pharmaceutics               | PhD          | 0.3<br>year(s) | 09-01-<br>2023 | Assistant<br>Professor | 57226 |
|  | NUSHRAT<br>PARVEEN              | BH-P-23-32890 | nushratparveen92@gmail.com/<br>9335066624 | M.Pharm<br>Pharmacology                | M.<br>PHARM. | 4.0<br>year(s) | 12-15-<br>2021 | Associate<br>Professor | 12097 |

## Non-teaching-staff

| Name of the Staff  | Qualification                             | Mobile Number | Designation                                   | Date Of Joining |
|--------------------|---|---------------|---|-----------------|
| HARSHIKA TIWARI    | B.COM                                     | 8736832726    | Accountant                                    | 09-21-2023      |
| MOHAMMAD SHUAIB    | D.PHARM                                   | 6394272623    | Laboratory Technician                         | 01-01-2022      |
| NISHA              | ANM                                       | 7347850377    | Laboratory Assistants OR Laboratory Attenders | 10-11-2019      |
| UMESH KUMAR        | D.PHARM                                   | 8081505659    | Laboratory Technician                         | 12-01-2021      |
| DILEEP KUMAR       | D.PHARM                                   | 6394426819    | Store keeper                                  | 09-15-2021      |
| SHIVANGI RAWAT     | BA  | 7234087686    | Laboratory Assistants OR Laboratory Attenders | 09-03-2019      |
| HIWANKI RAWAT      | MASTER OF ARTS (M.A)                      | 7905414390    | New Designation                               | 05-25-2019      |
| AMRESH CHAND AZAD  | MASTER OF SCIENCE (M.Sc)                  | 7054328881    | New Designation                               | 10-31-2019      |
| MOHD FAHAD         | MASTER OF BUSINESS ADMINISTRATION         | 8853355558    | Administrative Officer                        | 11-13-2019      |
| MOHD SAIFULLAH     | MASTER OF LIBRARY AND INFORMATION SCIENCE | 6375086644    | New Designation                               | 03-14-2022      |
| MO SAJID           | N/A                                       | 9026570406    | Peon  | 10-16-2020      |
| KISMATUN           | N/A                                       | 8853102688    | Cleaning personnel                            | 09-01-2021      |
| SHATROHAN          | SSLS                                      | 9506946610    | Peon  | 04-16-2016      |
| SHABNAM            | N/A                                       | 9305567015    | Cleaning personnel                            | 09-07-2021      |
| BUDHRAM            | N/A                                       | 8528644551    | Gardener                                      | 07-06-2021      |
| JANAK DULARI       | N/A                                       | 8423170927    | Peon  | 11-07-2020      |
| HANUMAN            | N/A                                       | 7080144134    | New Designation                               | 04-04-2017      |
| MOHD SAIF SIDDIQUI | D.PHARM                                   | 7860050747    | Laboratory Technician                         | 10-05-2021      |

## Faculty Workload

| Faculty Name | Program | Course | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|--------------|---------|--------|---|--------------------------------------|------|---------|
|--------------|---------|--------|---|--------------------------------------|------|---------|

|                  |         |                                       |   |   |            |         |
|------------------|---------|---------------------------------------|---|---|------------|---------|
| SUNITA YADAV     | B.Pharm | Pharmacognosy and Phytochemistry - II | 4 | 8 | 05-01-2001 | 2023-24 |
| Mohd Suhel       | D.Pharm | Pharmaceutics                         | 3 | 6 | 01-01-2001 | 2023-24 |
| AQUIB SIDDIQUI   | B.Pharm | Medicinal Chemistry - II              | 4 | 0 | 05-01-2001 | 2023-24 |
| Mahboob Alam     | D.Pharm | Pharmacology                          | 4 | 4 | 02-01-2001 | 2023-24 |
| SALMAN ALI       | B.Pharm | Pharmaceutics-I                       | 4 | 8 | 01-01-2001 | 2023-24 |
| NUSHRAT PARVEEN  | D.Pharm | Pharmacotherapeutics                  | 4 | 2 | 02-01-2001 | 2023-24 |
| Deepa Bharti     | D.Pharm | Social Pharmacy                       | 4 | 6 | 01-01-2001 | 2023-24 |
| MOAZZAM AHMAD    | D.Pharm | Community Pharmacy & Management       | 4 | 6 | 02-01-2001 | 2023-24 |
| NUSHRAT PARVEEN  | B.Pharm | Human Anatomy & Physiology            | 4 | 8 | 01-01-2001 | 2023-24 |
| MEHTAB ALAM      | B.Pharm | Pharmacology - II                     | 4 | 8 | 05-01-2001 | OK      |
| MOHAMMAD OWAIS   | B.Pharm | Pharmaceutical Organic Chemistry II   | 4 | 8 | 03-01-2001 | 2023-24 |
| ARSHAD HUSSAIN   | D.Pharm | Pharmacognosy                         | 4 | 6 | 01-01-2001 | 2023-24 |
| Shameema Bano    | B.Pharm | Pharmaceutical jurisprudence          | 4 | 0 | 05-01-2001 | 2023-24 |
| Smrati Chaudhari | B.Pharm | Pharmaceutical Analysis - I           | 4 | 8 | 01-01-2001 | 2023-24 |
| MOHAMMAD OWAIS   | D.Pharm | Hospital & Clinical Pharmacy          | 4 | 2 | 02-01-2001 | 2023-24 |
| AQUIB SIDDIQUI   | D.Pharm | Pharmaceutical Chemistry              | 4 | 6 | 01-01-2001 | 2023-24 |
| Babita Dixit     | B.Pharm | Physical Pharmaceutics I              | 4 | 8 | 03-01-2001 | 2023-24 |
| SHAILENDER MOHAN | B.Pharm | Novel Drug Delivery System            | 4 | 0 | 07-01-2001 | OK      |
| Smrati Chaudhari | D.Pharm | Biochemistry & Clinical Pathology     | 4 | 4 | 02-01-2001 | 2023-24 |
| ROHIMA ORAON     | B.Pharm | Communication Skills                  | 2 | 2 | 01-01-2001 | 2023-24 |
| AMIT KUMAR       | D.Pharm | Community Pharmacy & Management       | 2 | 2 | 02-01-2001 | 2023-24 |
| MEHTAB ALAM      | B.Pharm | Pharmaceutical Engineering            | 4 | 8 | 03-01-2001 | OK      |
| SUNITA YADAV     | D.Pharm | Human Anatomy & Physiology            | 3 | 6 | 01-01-2001 | 2023-24 |
| Viresh Saxena    | D.Pharm | Pharmacy Law & Ethics                 | 4 | 0 | 02-01-2001 | 2023-24 |
| SEEMA YADAV      | B.Pharm | Pharmaceutical inorganic chemistry    | 4 | 8 | 01-01-2001 | 2023-24 |
| Sheema Khanam    | B.Pharm | Remedial Biology                      | 2 | 2 | 01-01-2001 | 2023-24 |
| SHAILENDER MOHAN | B.Pharm | Industrial Pharmacy - I               | 4 | 8 | 05-01-2001 | OK      |

## Faculty Salary

### NUSHRAT PARVEEN

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | 22,500.00         | 0.00           | S48281065      | 05-12-2022       |
| AUG   | 25,000.00         | 0.00           | S49799012      | 09-13-2022       |
| DEC   | 24,166.00         | 0.00           | S25498995      | 02-16-2023       |
| FEB   | 29,067.00         | 0.00           | S81156850      | 03-25-2023       |
| JAN   | 28,000.00         | 0.00           | S73232835      | 03-03-2023       |

|                         |                               |                             |                               |            |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------|
| JUL                     | 22,500.00                     | 0.00                        | S76649730                     | 08-10-2022 |
| JUN                     | 25,000.00                     | 0.00                        | S84103091                     | 07-08-2022 |
| MAR                     | 16,601.00                     | 0.00                        | S93317517                     | 04-15-2023 |
| MAY                     | 24,166.00                     | 0.00                        | S35129988                     | 06-15-2022 |
| NOV                     | 27,333.00                     | 0.00                        | S25870315                     | 12-16-2022 |
| OCT                     | 24,166.00                     | 0.00                        | S78393019                     | 11-18-2022 |
| SEP                     | 25,000.00                     | 0.00                        | S23191451                     | 10-19-2022 |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -          |

## MOHAMMAD SALMAN

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 0.00                          | 0.00                        |                               |                  |
| AUG                     | 0.00                          | 0.00                        |                               |                  |
| DEC                     | 35,000.00                     | 0.00                        | S25498859                     | 02-16-2023       |
| FEB                     | 35,000.00                     | 0.00                        | S81158944                     | 03-25-2023       |
| JAN                     | 35,000.00                     | 0.00                        | S73231677                     | 03-03-2023       |
| JUL                     | 0.00                          | 0.00                        |                               |                  |
| JUN                     | 0.00                          | 0.00                        |                               |                  |
| MAR                     | 35,000.00                     | 0.00                        | S93304500                     | 04-15-2023       |
| MAY                     | 0.00                          | 0.00                        |                               |                  |
| NOV                     | 35,000.00                     | 0.00                        | S25951219                     | 12-16-2022       |
| OCT                     | 35,000.00                     | 0.00                        | S78392963                     | 11-18-2022       |
| SEP                     | 35,000.00                     | 0.00                        | S23191425                     | 10-19-2022       |
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## AQUIB REHANULLAH SIDDIQUI

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 0.00                          | 0.00                        |                               |                  |
| AUG                     | 19,166.00                     | 0.00                        | S75301276                     | 09-14-2022       |
| DEC                     | 26,100.00                     | 0.00                        | S25502390                     | 02-16-2023       |
| FEB                     | 25,200.00                     | 0.00                        | S81158296                     | 03-25-2023       |
| JAN                     | 27,000.00                     | 0.00                        | S73233089                     | 03-03-2023       |
| JUL                     | 0.00                          | 0.00                        |                               |                  |
| JUN                     | 0.00                          | 0.00                        |                               |                  |
| MAR                     | 25,200.00                     | 0.00                        | S93307043                     | 04-15-2023       |
| MAY                     | 0.00                          | 0.00                        |                               |                  |
| NOV                     | 30,100.00                     | 0.00                        | S25823034                     | 12-16-2022       |
| OCT                     | 23,000.00                     | 0.00                        | S78401579                     | 11-18-2022       |
| SEP                     | 22,223.00                     | 0.00                        | S23197762                     | 10-19-2022       |
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## ARSHAD HUSSAIN

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | 88,000.00         | 5,000.00             | S47813396      | 05-12-2022       |
| AUG              | 83,000.00         | 5,000.00             | S49799380      | 09-13-2022       |
| DEC              | 83,000.00         | 5,000.00             | S25500996      | 02-16-2023       |
| FEB              | 85,000.00         | 5,000.00             | S81160170      | 03-25-2023       |
| JAN              | 95,000.00         | 5,000.00             | S73234610      | 03-03-2023       |
| JUL              | 77,134.00         | 5,000.00             | S76668541      | 08-10-2022       |
| JUN              | 77,133.00         | 5,000.00             | S84150337      | 07-08-2022       |
| MAR              | 61,234.00         | 28,000.00            | S93306800      | 04-15-2023       |
| MAY              | 80,066.00         | 5,000.00             | S35133279      | 06-15-2022       |
| NOV              | 83,000.00         | 5,000.00             | S25950153      | 12-16-2022       |
| OCT              | 83,000.00         | 5,000.00             | S78400039      | 11-18-2022       |
| SEP              | 83,000.00         | 5,000.00             | S23196729      | 10-19-2022       |
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## MOAZZAM AHMAD

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | 23,000.00         | 0.00                 | S48522998      | 05-12-2022       |
| AUG              | 23,000.00         | 0.00                 | S49799949      | 09-13-2022       |
| DEC              | 23,000.00         | 0.00                 | S25499849      | 02-16-2023       |
| FEB              | 0.00              | 0.00                 |                |                  |
| JAN              | 25,000.00         | 0.00                 | S73773213      | 03-03-2023       |
| JUL              | 23,000.00         | 0.00                 | S76668847      | 08-10-2022       |
| JUN              | 23,000.00         | 0.00                 | S85098051      | 07-08-2022       |
| MAR              | 23,000.00         | 0.00                 | S93395320      | 04-15-2023       |
| MAY              | 23,000.00         | 0.00                 | S35539231      | 06-15-2022       |
| NOV              | 23,000.00         | 0.00                 | S26166997      | 12-16-2022       |
| OCT              | 23,000.00         | 0.00                 | S78401234      | 11-18-2022       |
| SEP              | 23,000.00         | 0.00                 | S23188163      | 10-19-2022       |
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## ROHIMA ORAON

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | 0.00              | 0.00           |                |                  |
| AUG   | 23,000.00         | 0.00           | S75299292      | 09-14-2022       |
| DEC   | 23,000.00         | 0.00           | S25499948      | 02-16-2023       |
| FEB   | 0.00              | 0.00           |                |                  |
| JAN   | 25,000.00         | 0.00           | S73773054      | 03-03-2023       |
| JUL   | 0.00              | 0.00           |                |                  |

|                         |                               |                             |                               |            |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------|
| JUN                     | 0.00                          | 0.00                        |                               |            |
| MAR                     | 23,000.00                     | 0.00                        | S93394948                     | 04-15-2023 |
| MAY                     | 0.00                          | 0.00                        |                               |            |
| NOV                     | 23,000.00                     | 0.00                        | S26167565                     | 12-16-2022 |
| OCT                     | 23,000.00                     | 0.00                        | S78395455                     | 11-18-2022 |
| SEP                     | 23,000.00                     | 0.00                        | S23188524                     | 10-19-2022 |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -          |

## Mahboob Alam

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 22,000.00                     | 0.00                        | S48521369                     | 05-12-2022       |
| AUG                     | 22,000.00                     | 0.00                        | S49798168                     | 09-13-2022       |
| DEC                     | 26,000.00                     | 0.00                        | S25501753                     | 02-16-2023       |
| FEB                     | 23,333.00                     | 0.00                        | S81160459                     | 03-25-2023       |
| JAN                     | 24,166.00                     | 0.00                        | S73235340                     | 03-03-2023       |
| JUL                     | 22,000.00                     | 0.00                        | S76665626                     | 08-10-2022       |
| JUN                     | 22,000.00                     | 0.00                        | S85098701                     | 07-08-2022       |
| MAR                     | 26,666.00                     | 0.00                        | S93304300                     | 04-15-2023       |
| MAY                     | 22,000.00                     | 0.00                        | S35131838                     | 06-15-2022       |
| NOV                     | 21,266.00                     | 0.00                        | S25748502                     | 12-16-2022       |
| OCT                     | 22,000.00                     | 0.00                        | S78400541                     | 11-18-2022       |
| SEP                     | 22,000.00                     | 0.00                        | S23198057                     | 10-19-2022       |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -                |

## MEHTAB ALAM

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 16,500.00                     | 0.00                        | S47815821                     | 05-12-2022       |
| AUG                     | 36,500.00                     | 0.00                        | S49799876                     | 09-13-2022       |
| DEC                     | 32,000.00                     | 0.00                        | S25493172                     | 02-16-2023       |
| FEB                     | 34,000.00                     | 0.00                        | S81160948                     | 03-25-2023       |
| JAN                     | 30,600.00                     | 0.00                        | S73234691                     | 03-03-2023       |
| JUL                     | 27,500.00                     | 0.00                        | S76668882                     | 08-10-2022       |
| JUN                     | 26,666.00                     | 0.00                        | S84080623                     | 07-08-2022       |
| MAR                     | 32,283.00                     | 0.00                        | S93303823                     | 04-15-2023       |
| MAY                     | 18,333.00                     | 0.00                        | S35138938                     | 06-15-2022       |
| NOV                     | 7,133.00                      | 0.00                        | S25950323                     | 12-16-2022       |
| OCT                     | 23,466.00                     | 0.00                        | S78400295                     | 11-18-2022       |
| SEP                     | 32,000.00                     | 0.00                        | S23196801                     | 10-19-2022       |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -                |

## SALMAN ALI

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 27,500.00                     | 0.00                        | S47816893                     | 05-12-2022       |
| AUG                     | 30,000.00                     | 0.00                        | S49800581                     | 09-13-2022       |
| DEC                     | 25,000.00                     | 0.00                        | S25502306                     | 02-16-2023       |
| FEB                     | 31,350.00                     | 0.00                        | S81160557                     | 03-25-2023       |
| JAN                     | 30,800.00                     | 0.00                        | S73235770                     | 03-03-2023       |
| JUL                     | 30,000.00                     | 0.00                        | S76652203                     | 08-10-2022       |
| JUN                     | 30,000.00                     | 0.00                        | S84149591                     | 07-08-2022       |
| MAR                     | 33,833.00                     | 0.00                        | S93304413                     | 04-15-2023       |
| MAY                     | 27,500.00                     | 0.00                        | S35139349                     | 06-15-2022       |
| NOV                     | 27,000.00                     | 0.00                        | S25748965                     | 12-16-2022       |
| OCT                     | 30,000.00                     | 0.00                        | S78401462                     | 11-18-2022       |
| SEP                     | 30,000.00                     | 0.00                        | S23197666                     | 10-19-2022       |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -                |

## SUNITA YADAV

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 0.00                          | 0.00                        |                               |                  |
| AUG                     | 0.00                          | 0.00                        |                               |                  |
| DEC                     | 23,334.00                     | 0.00                        | S25499538                     | 02-16-2023       |
| FEB                     | 17,083.00                     | 0.00                        | S81156877                     | 03-25-2023       |
| JAN                     | 25,000.00                     | 0.00                        | S73232871                     | 03-03-2023       |
| JUL                     | 0.00                          | 0.00                        |                               |                  |
| JUN                     | 0.00                          | 0.00                        |                               |                  |
| MAR                     | 22,083.00                     | 0.00                        | S93317817                     | 04-15-2023       |
| MAY                     | 0.00                          | 0.00                        |                               |                  |
| NOV                     | 13,866.00                     | 0.00                        | S25870347                     | 12-16-2022       |
| OCT                     | 0.00                          | 0.00                        |                               |                  |
| SEP                     | 0.00                          | 0.00                        |                               |                  |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -                |

## Viresh Saxena

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | 21,000.00         | 0.00           | S48143651      | 05-12-2022       |
| AUG   | 21,000.00         | 0.00           | S49797298      | 09-13-2022       |
| DEC   | 0.00              | 0.00           |                |                  |
| FEB   | 0.00              | 0.00           |                |                  |
| JAN   | 0.00              | 0.00           |                |                  |
| JUL   | 21,000.00         | 0.00           | S76653468      | 08-10-2022       |
| JUN   | 21,000.00         | 0.00           | S84099918      | 07-08-2022       |
| MAR   | 0.00              | 0.00           |                |                  |

|                         |                               |                             |                               |            |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------|
| MAY                     | 21,000.00                     | 0.00                        | S35133725                     | 06-15-2022 |
| NOV                     | 5,000.00                      | 0.00                        | S25950982                     | 12-16-2022 |
| OCT                     | 10,500.00                     | 0.00                        | S78398743                     | 11-18-2022 |
| SEP                     | 21,000.00                     | 0.00                        | S23198384                     | 10-19-2022 |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -          |

## AMIT KUMAR

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 19,000.00                     | 0.00                        | S48144063                     | 05-12-2022       |
| AUG                     | 19,000.00                     | 0.00                        | S49798228                     | 09-13-2022       |
| DEC                     | 21,000.00                     | 0.00                        | S25498499                     | 02-16-2023       |
| FEB                     | 21,000.00                     | 0.00                        | S81157733                     | 03-25-2023       |
| JAN                     | 21,000.00                     | 0.00                        | S73230190                     | 03-03-2023       |
| JUL                     | 19,000.00                     | 0.00                        | S76660639                     | 08-10-2022       |
| JUN                     | 19,000.00                     | 0.00                        | S84082652                     | 07-08-2022       |
| MAR                     | 21,000.00                     | 0.00                        | S93305101                     | 04-15-2023       |
| MAY                     | 19,000.00                     | 0.00                        | S35126528                     | 06-15-2022       |
| NOV                     | 19,000.00                     | 0.00                        | S25822471                     | 12-16-2022       |
| OCT                     | 19,000.00                     | 0.00                        | S78398366                     | 11-18-2022       |
| SEP                     | 19,000.00                     | 0.00                        | S23194613                     | 10-19-2022       |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -                |

## Smrati Chaudhari

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 22,000.00                     | 0.00                        | S48141743                     | 05-12-2022       |
| AUG                     | 22,000.00                     | 0.00                        | S49800295                     | 09-13-2022       |
| DEC                     | 22,000.00                     | 0.00                        | S25503467                     | 02-16-2023       |
| FEB                     | 24,166.00                     | 0.00                        | S81161024                     | 03-25-2023       |
| JAN                     | 25,000.00                     | 0.00                        | S73230778                     | 03-03-2023       |
| JUL                     | 22,000.00                     | 0.00                        | S76663640                     | 08-10-2022       |
| JUN                     | 22,000.00                     | 0.00                        | S84098343                     | 07-08-2022       |
| MAR                     | 25,416.00                     | 0.00                        | S93316795                     | 04-15-2023       |
| MAY                     | 22,000.00                     | 0.00                        | S35128034                     | 06-15-2022       |
| NOV                     | 22,000.00                     | 0.00                        | S25749596                     | 12-16-2022       |
| OCT                     | 22,000.00                     | 0.00                        | S78397146                     | 11-18-2022       |
| SEP                     | 22,000.00                     | 0.00                        | S23193212                     | 10-19-2022       |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -                |

## SHAILENDER MOHAN

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | 26,000.00         | 0.00           | S47814470      | 05-12-2022       |

|                         |                               |                             |                               |            |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------|
| AUG                     | 27,500.00                     | 0.00                        | S49800085                     | 09-13-2022 |
| DEC                     | 27,500.00                     | 0.00                        | S25502074                     | 02-16-2023 |
| FEB                     | 26,800.00                     | 0.00                        | S81158248                     | 03-25-2023 |
| JAN                     | 32,000.00                     | 0.00                        | S73235114                     | 03-03-2023 |
| JUL                     | 27,500.00                     | 0.00                        | S76651402                     | 08-10-2022 |
| JUN                     | 27,500.00                     | 0.00                        | S84083970                     | 07-08-2022 |
| MAR                     | 32,000.00                     | 0.00                        | S93307676                     | 04-15-2023 |
| MAY                     | 26,000.00                     | 0.00                        | S35136500                     | 06-15-2022 |
| NOV                     | 27,500.00                     | 0.00                        | S25748891                     | 12-16-2022 |
| OCT                     | 27,500.00                     | 0.00                        | S78400437                     | 11-18-2022 |
| SEP                     | 27,500.00                     | 0.00                        | S23197472                     | 10-19-2022 |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -          |

## Mohd Suhel

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 17,000.00                     | 0.00                        | S48141170                     | 05-12-2022       |
| AUG                     | 16,434.00                     | 0.00                        | S49797772                     | 09-13-2022       |
| DEC                     | 17,000.00                     | 0.00                        | S25504059                     | 02-16-2023       |
| FEB                     | 19,000.00                     | 0.00                        | S81160778                     | 03-25-2023       |
| JAN                     | 19,000.00                     | 0.00                        | S73231791                     | 03-03-2023       |
| JUL                     | 17,000.00                     | 0.00                        | S76643149                     | 08-10-2022       |
| JUN                     | 16,433.00                     | 0.00                        | S84100966                     | 07-08-2022       |
| MAR                     | 19,000.00                     | 0.00                        | S93317255                     | 04-15-2023       |
| MAY                     | 17,000.00                     | 0.00                        | S35130965                     | 06-15-2022       |
| NOV                     | 21,000.00                     | 0.00                        | S25749562                     | 12-16-2022       |
| OCT                     | 17,000.00                     | 0.00                        | S78396943                     | 11-18-2022       |
| SEP                     | 17,000.00                     | 0.00                        | S23197907                     | 10-19-2022       |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -                |

## MOHAMMAD OWAIS

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | 20,800.00         | 0.00           | S47815007      | 05-12-2022       |
| AUG   | 0.00              | 0.00           |                |                  |
| DEC   | 32,034.00         | 0.00           | S25503173      | 02-16-2023       |
| FEB   | 30,000.00         | 0.00           | S81157180      | 03-25-2023       |
| JAN   | 26,000.00         | 0.00           | S73233387      | 03-03-2023       |
| JUL   | 0.00              | 0.00           |                |                  |
| JUN   | 0.00              | 0.00           |                |                  |
| MAR   | 17,500.00         | 0.00           | S93315972      | 04-15-2023       |
| MAY   | 16,800.00         | 0.00           | S35139593      | 06-15-2022       |
| NOV   | 28,033.00         | 0.00           | S25823378      | 12-16-2022       |

|                         |                               |                             |                               |            |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------|
| OCT                     | 29,000.00                     | 0.00                        | S78402208                     | 11-18-2022 |
| SEP                     | 27,066.00                     | 0.00                        | S23188463                     | 10-19-2022 |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -          |

## Shameema Bano

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 25,000.00                     | 0.00                        | S47817702                     | 05-12-2022       |
| AUG                     | 25,000.00                     | 0.00                        | S49796392                     | 09-13-2022       |
| DEC                     | 25,000.00                     | 0.00                        | S25500643                     | 02-16-2023       |
| FEB                     | 0.00                          | 0.00                        |                               |                  |
| JAN                     | 25,000.00                     | 0.00                        | S73772018                     | 03-03-2023       |
| JUL                     | 25,000.00                     | 0.00                        | S76647614                     | 08-10-2022       |
| JUN                     | 25,000.00                     | 0.00                        | S84143525                     | 07-08-2022       |
| MAR                     | 25,000.00                     | 0.00                        | S93394110                     | 04-15-2023       |
| MAY                     | 25,000.00                     | 0.00                        | S35137890                     | 06-15-2022       |
| NOV                     | 25,000.00                     | 0.00                        | S26167908                     | 12-16-2022       |
| OCT                     | 25,000.00                     | 0.00                        | S78395285                     | 11-18-2022       |
| SEP                     | 25,000.00                     | 0.00                        | S23187382                     | 10-19-2022       |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -                |

## SEEMA YADAV

| Month                   | Salary Amount(Rs)             | TDS Amount(Rs)              | Transaction Id                | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR                     | 21,166.00                     | 0.00                        | S48141535                     | 05-12-2022       |
| AUG                     | 25,000.00                     | 0.00                        | S49800223                     | 09-13-2022       |
| DEC                     | 26,166.00                     | 0.00                        | S25502993                     | 02-16-2023       |
| FEB                     | 21,933.00                     | 0.00                        | S81160900                     | 03-25-2023       |
| JAN                     | 28,000.00                     | 0.00                        | S73233947                     | 03-03-2023       |
| JUL                     | 24,234.00                     | 0.00                        | S76652848                     | 08-10-2022       |
| JUN                     | 25,000.00                     | 0.00                        | S84102612                     | 07-08-2022       |
| MAR                     | 26,600.00                     | 0.00                        | S93316511                     | 04-15-2023       |
| MAY                     | 24,233.00                     | 0.00                        | S35140442                     | 06-15-2022       |
| NOV                     | 23,333.00                     | 0.00                        | S25823687                     | 12-16-2022       |
| OCT                     | 22,500.00                     | 0.00                        | S78402382                     | 11-18-2022       |
| SEP                     | 25,000.00                     | 0.00                        | S23193518                     | 10-19-2022       |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -                |

## Sheema Khanam

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | 0.00              | 0.00           |                |                  |
| AUG   | 20,533.00         | 0.00           | S49797911      | 09-13-2022       |
| DEC   | 22,000.00         | 0.00           | S25500571      | 02-16-2023       |

|                         |                               |                             |                               |            |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------|
| FEB                     | 0.00                          | 0.00                        |                               |            |
| JAN                     | 25,000.00                     | 0.00                        | S73772741                     | 03-03-2023 |
| JUL                     | 20,533.00                     | 0.00                        | S76655601                     | 08-10-2022 |
| JUN                     | 11,000.00                     | 0.00                        | S84077871                     | 07-08-2022 |
| MAR                     | 22,000.00                     | 0.00                        | S93394512                     | 04-15-2023 |
| MAY                     | 0.00                          | 0.00                        |                               |            |
| NOV                     | 22,000.00                     | 0.00                        | S26167762                     | 12-16-2022 |
| OCT                     | 22,000.00                     | 0.00                        | S78397101                     | 11-18-2022 |
| SEP                     | 22,000.00                     | 0.00                        | S23193953                     | 10-19-2022 |
| <b>Enclose form 16:</b> | <a href="#">View Document</a> | <b>Principal signature:</b> | <a href="#">View Document</a> | -          |

## Academic Expenditure

| Status        | Budget Heads        | Amount              |
|---------------|---------------------|---------------------|
| Recurring     | Electricity         | 461,000.00          |
| Recurring     | Miscellaneous       | 912,202.00          |
| Recurring     | Annual maintenances | 320,407.00          |
| Recurring     | Fee to apex Bodies  | 487,000.00          |
| Recurring     | Travelling          | 362,000.00          |
| Recurring     | Glassware's         | 58,679.00           |
| Recurring     | Chemicals           | 200,000.00          |
| Recurring     | Stationary          | 92,531.00           |
| Recurring     | Phone Bills         | 15,000.00           |
| Non-Recurring | Equipment's         | 32,200.00           |
| Non-Recurring | Books & Journals    | 205,913.00          |
| Non-Recurring | Vehicles            | 0.00                |
| Non-Recurring | Building            | 200,000.00          |
| Non-Recurring | Furniture's         | 50,000.00           |
| <b>Total</b>  |                     | <b>3,396,932.00</b> |

## Income And Expenditure

### Income

| Particulars   | Amount in (INR)      |
|---------------|----------------------|
| Union Fee     | 0.00                 |
| Tution Fee    | 15,266,200.00        |
| Sports Fee    | 0.00                 |
| Library Fee   | 613,000.00           |
| Others        | 3,402,100.00         |
| Grants Govt   | 0.00                 |
| Grants Others | 0.00                 |
| <b>Total</b>  | <b>19,281,300.00</b> |

## Expenditure

| Particulars  | Amount in (INR)   |
|--------------|-------------------|
| Building     | 0.00              |
| Others       | 200,000.00        |
| Equipment    | 24,800.00         |
| <b>Total</b> | <b>224,800.00</b> |

## Revenue Expenditure

| Particulars                 | Amount in (INR)      |
|-----------------------------|----------------------|
| Maintenance Exp - Others    | 123,697.00           |
| Annual maintenances         | 157,824.00           |
| Others                      | 2,820,539.00         |
| Apex Bodies Fee             | 487,000.00           |
| Stationary                  | 81,573.00            |
| Revenue Exp - Salary        | 8,985,476.00         |
| Chemicals                   | 93,863.00            |
| Deposit held by the College | 697,000.00           |
| Misc.Expenditure            | 34,116.00            |
| Maintenance Exp - College   | 102,108.00           |
| <b>Total</b>                | <b>13,583,196.00</b> |

## Audited accounts of immediate Previous Year

|                               |        |   |                               |
|-------------------------------|--------|---|-------------------------------|
| Receiving/Dispatch No.:       | 400266 | Receiving/Dispatch File Date:                       | 10-30-2023                    |
| Receiving/Dispatch File Type: | Other  | Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> |

## Society/Trust/Company Constitution Details

|  |                               |                               |            |
|--|-------------------------------|-------------------------------|------------|
| Receiving/Dispatch No.:                            | 03613/2023-2024               | Receiving/Dispatch File Date: | 01-11-2024 |
| Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |                               |            |

## Pancard Details

|                             |                               |                               |            |
|-----------------------------|-------------------------------|-------------------------------|------------|
| Institution Pancard No.:    | AAAAH7573A                    | Receiving/Dispatch File Type: | Other      |
| Receiving/Dispatch No.:     | 13062012                      | Receiving/Dispatch File Date: | 06-13-2012 |
| Upload Institution Pancard: | <a href="#">View Document</a> |                               |            |

## GST Details

|                                      |   |                               |   |
|--------------------------------------|---|-------------------------------|---|
| GST Registration No.:                | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:              | - | Receiving/Dispatch File Date: | - |
| Upload GST Registration Certificate: | - |                               |   |



## GSTR 3B Details

|                                      |   |                                      |   |
|--------------------------------------|---|--------------------------------------|---|
| <b>GSTR 3B:</b>                      | - | <b>Receiving/Dispatch File Type:</b> | - |
| <b>Receiving/Dispatch No.:</b>       | - | <b>Receiving/Dispatch File Date:</b> | - |
| <b>Enclose Latest return's copy:</b> | - |                                      |   |

## Bank account details in which fees to be received

|                                 |                               |                             |                              |
|---------------------------------|-------------------------------|-----------------------------|------------------------------|
| <b>Bank Name:</b>               | ICICI BANK                    | <b>Account Holder Name:</b> | HARSHA INSTITUTE OF PHARMACY |
| <b>Bank Account No.:</b>        | 6281011109258                 | <b>IFSC:</b>                | ICIC0006281                  |
| <b>Upload Cancelled Cheque:</b> | <a href="#">View Document</a> |                             |                              |

## Bank account details from which salary to be paid

|                                 |                               |                             |                              |
|---------------------------------|-------------------------------|-----------------------------|------------------------------|
| <b>Bank Name:</b>               | ICICI BANK                    | <b>Account Holder Name:</b> | HARSHA INSTITUTE OF PHARMACY |
| <b>Bank Account No.:</b>        | 6281011109258                 | <b>IFSC:</b>                | ICIC0006281                  |
| <b>Upload Cancelled Cheque:</b> | <a href="#">View Document</a> |                             |                              |

## Other Bank account details

|                                 |   |                             |   |
|---------------------------------|---|-----------------------------|---|
| <b>Bank Name:</b>               | - | <b>Account Holder Name:</b> | - |
| <b>Bank Account No.:</b>        | - | <b>IFSC:</b>                | - |
| <b>Upload Cancelled Cheque:</b> | - |                             |   |

## Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 800             | 800              | 1350            | 2044             | 75                | 75                 |
| B.Pharm | 1000            | 1075             | 2000            | 3543             | 150               | 150                |

## Journals

|  |                               |                                      |            |
|--|-------------------------------|--------------------------------------|------------|
| <b>Total no. of National Journals available</b>                  | 14                            | <b>Receiving/Dispatch File Type:</b> | Bill       |
| <b>Receiving/Dispatch No.:</b>                                   | 07055                         | <b>Receiving/Dispatch File Date:</b> | 02-16-2023 |
| <b>Enclose Details of the Journals Subscribed:</b>               | <a href="#">View Document</a> |                                      |            |
| <b>Total no. of International Journals available</b>             | 4                             | <b>Receiving/Dispatch File Type:</b> | Bill       |
| <b>Receiving/Dispatch No.:</b>                                   | 07055                         | <b>Receiving/Dispatch File Date:</b> | 02-16-2023 |
| <b>Enclose CA Certified GST Paid Bills of Books and Journals</b> | <a href="#">View Document</a> |                                      |            |

## Library Norms

|  |                               |                                      |            |
|--|-------------------------------|--------------------------------------|------------|
| <b>Is Library available as per the norms</b> | Yes                           | <b>Library Area</b>                  | 150        |
| <b>Is Reading Room available</b>             | Yes                           | <b>Total Seating Capacity</b>        | 100        |
| <b>Receiving/Dispatch No.:</b>               | HIP/NT/APT/2022-03            | <b>Receiving/Dispatch File Date:</b> | 03-14-2022 |
| <b>Receiving/Dispatch Type.:</b>             | <a href="#">View Document</a> |                                      |            |

# Computer Lab Norms

|   |      |   |                               |
|---|------|---|-------------------------------|
| <b>Is Computer Lab available as per the norms</b> | Yes  | <b>Total no. of computer available</b>  | 6                             |
| <b>Receiving/Dispatch No.:</b>                    | 12   | <b>Receiving/Dispatch File Date:</b>  | 05-08-2019                    |
| <b>Receiving/Dispatch File Type:</b>              | Bill | <b>If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software</b> | <a href="#">View Document</a> |

## Subject Wise Classification

| Course                                 | Available Numbers | Available Titles |
|--|-------------------|------------------|
| Advanced Instrumentation Techniques    | 7                 | 4                |
| Pharmaceutical Chemistry               | 320               | 38               |
| Biochemistry & Clinical Pathology      | 248               | 22               |
| Physical Pharmaceutics I               | 148               | 23               |
| Biostatistics and Research Methodology | 33                | 9                |
| Pharmaceutical Marketing               | 21                | 9                |
| Cosmetic Science                       | 24                | 12               |
| Remedial Biology                       | 43                | 12               |
| Environmental sciences                 | 113               | 20               |
| Pharmaceutical jurisprudence           | 183               | 23               |
| Social and Preventive Pharmacy         | 24                | 4                |
| Pharmaceutical Organic Chemistry - I   | 263               | 40               |
| Pharmacology - I                       | 16                | 12               |
| Pharmacognosy and Phytochemistry - I   | 37                | 16               |
| Biopharmaceutics and Pharmacokinetics  | 65                | 12               |
| Biochemistry                           | 144               | 33               |
| Medicinal Chemistry - III              | 9                 | 6                |
| Pharmaceutical Engineering             | 69                | 17               |
| Computer Aided Drug Design             | 5                 | 3                |
| Remedial Mathematics                   | 45                | 10               |
| Practice School                        | 0                 | 0                |
| Physical Pharmaceutics - II            | 47                | 14               |
| Pharmaceutical Biotechnology           | 28                | 7                |
| Pharmaceutics-I                        | 300               | 42               |
| Computer Applications in Pharmacy      | 54                | 12               |
| Pharmacology                           | 239               | 26               |
| Pharmaceutical microbiology            | 106               | 23               |
| Pathophysiology                        | 73                | 12               |
| Experimental Pharmacology              | 55                | 6                |
| Pharmaceutical inorganic chemistry     | 185               | 32               |
| Community Pharmacy & Management        | 168               | 24               |
| Pharmacovigilance                      | 32                | 8                |

|  |     |    |
|--|-----|----|
| Hospital & Clinical Pharmacy                   | 297 | 36 |
| Pharmacognosy                                  | 275 | 44 |
| Pharmaceutics                                  | 348 | 94 |
| Pharmaceutical Regulatory Science              | 15  | 9  |
| Medicinal Chemistry - I                        | 127 | 17 |
| Pharmacotherapeutics                           | 68  | 8  |
| Cell and Molecular Biology                     | 2   | 1  |
| Industrial Pharmacy - I                        | 50  | 9  |
| Pharmacy Practice                              | 37  | 12 |
| Quality Control and Standardization of Herbals | 4   | 2  |
| Instrumental Methods of Analysis               | 56  | 16 |
| Human Anatomy and Physiology - II              | 80  | 18 |
| Pharmaceutical Organic Chemistry - III         | 85  | 16 |
| Industrial Pharmacy - II                       | 23  | 4  |
| Herbal Drug Technology                         | 10  | 4  |
| Pharmacognosy and Phytochemistry - II          | 35  | 6  |
| Pharmaceutical Analysis - I                    | 75  | 22 |
| Social Pharmacy                                | 55  | 5  |
| Pharmacology - II                              | 42  | 6  |
| Medicinal Chemistry - II                       | 114 | 18 |
| Quality Assurance                              | 55  | 7  |
| Pharmaceutical Organic Chemistry II            | 68  | 12 |
| Novel Drug Delivery System                     | 29  | 8  |
| Pharmacology - III                             | 9   | 6  |
| Communication Skills                           | 74  | 10 |
| Human Anatomy & Physiology                     | 228 | 33 |
| Human Anatomy & Physiology                     | 92  | 16 |
| Pharmacy Law & Ethics                          | 37  | 5  |

## Other Facilities

| Particulars         | Number Required            | Number Available |
|---------------------|----------------------------|------------------|
| Computers           | 1:10 for UG and for PG 1:5 | 6                |
| Internet facilities | 4MBPS                      | 32               |
| LCD Projector       | 2                          | 2                |
| Photocopier         | 1                          | 1                |
| Printers            | 2                          | 2                |
| Scanner             | 1                          | 1                |

## PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year       |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| N/A                    | N/A                   | PG              | N/A                               | 0                   | 12-22-2023 |

## Projects Completed

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year       |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| N/A                      | N/A                  | 0                   | 0.00                        | N/A            | 12-22-2023 |

## On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| N/A                 | N/A                  | 0                   | 0.00                        | N/A       |

## Research Collaboration

| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year       |
|------------------------------------|-------------------------|--------------------------|------------|
| N/A                                | Training                | N/A                      | 12-22-2023 |

## Research Publication

| Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year       |
|---------|-------|---------|-------------------------------|---------------|------------|
| N/A     | N/A   | N/A     | 0                             | 0             | 12-22-2023 |





## Consultancy Service














| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year       |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| N/A                             | N/A                              | N/A               | 0        | 0.00            | 12-22-2023 |









## Patents














| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| N/A   | N/A                                       | Publish     | N/A                                   | N/A                  |














## Bachelor Degree Equipment

| Program             | Equipment  | Department   | Equip Model No.        | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill          | QR Code   |
|---------------------|--|--------------|------------------------|--------------|----------|--------------|-----------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Bottle Sealing Machine   | Machine Room | A/150                  | 01           | 1        | 1            | 11000     | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Clarity test apparatus   | Machine Room | ARG-ACT-SH3            | 01           | 1        | 1            | 1950      | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Ampoule washing machine  | Machine Room | HIP/EQP/2017/AWM01     | 01           | 1        | 1            | 8260      | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | HIP/EQP/2017/TDINTA-01 | 01           | 1        | 1            | 12320     | 12-16-2017 | View Document |  |














|                     |  |   |                       |    |   |   |       |            |               |   |
|---------------------|--|---|-----------------------|----|---|---|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Liquid Mixer   | Machine Room  | LM2000                | 01 | 1 | 1 | 16778 | 09-25-2019 | View Document |     |
| D.Pharm,<br>B.Pharm | Ampoule filling and sealing machine (Jet Burner)       | Machine Room  | HIP/EQP/2017/AMFS01   | 01 | 1 | 1 | 12980 | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Collapsible tube - Filling and Sealing                 | Machine Room  | HIP/EQP/2017/CT-FS-01 | 01 | 1 | 1 | 31860 | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Automated Single Station Tablet punching machine       | Machine Room  | HIP/EQP/2017/TPM-01   | 1  | 1 | 1 | 34220 | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Pfizer type hardness tester                            | Machine Room  | AE-273B               | 02 | 2 | 2 | 33040 | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Ointment filling machine                               | Machine Room  | SBCPF-45              | 01 | 1 | 1 | 6890  | 03-05-2021 | View Document |    |
| D.Pharm,<br>B.Pharm | Monsanto's hardness tester                             | Machine Room  | HIP/EQP/2017/MHT-01   | 02 | 2 | 2 | 27140 | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Capsule filling machine                                | Machine Room  | HIP/EQP/2017/CFM-01   | 01 | 1 | 1 | 33040 | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Sieve shaker with sieve set                            | Machine Room  | VSLIC-S253,           | 01 | 1 | 1 | 5700  | 03-05-2021 | View Document |  |
| D.Pharm,<br>B.Pharm | Liquid Filling Machine                                 | Machine Room  | AEDLF-20              | 01 | 1 | 1 | 16200 | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room  | HIP/EQP/2017/FTA-01   | 01 | 1 | 1 | 16800 | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Bottle washing Machine                                 | Machine Room  | ARBW – 64             | 01 | 1 | 1 | 8260  | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital pH meter                                       | Dept of Pharmacognosy,<br>Dept of Biochemistry,<br>Dept of Pharmaceutics,<br>DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY,<br>CENTRAL | HIP/EQP/2019/DpHM01   | 01 | 1 | 1 | 14160 | 03-09-2019 | View Document |  |













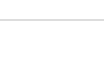
|                  |  |  |                      |    |    |    |       |            |               |   |
|------------------|--|--|----------------------|----|----|----|-------|------------|---------------|---|
|                  |  | INSTRUMENTATION ROOM, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology   |                      |    |    |    |       |            |               |   |
| D.Pharm, B.Pharm | Refrigerator                               | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | RFG293AAWP           | 01 | 1  | 1  | 25500 | 09-25-2019 | View Document |    |
| D.Pharm, B.Pharm | Hot air oven                               | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology   | HIP/EQP/2019/HAO01   | 01 | 3  | 3  | 19500 | 03-09-2019 | View Document |    |
| D.Pharm, B.Pharm | Distillation unit                          | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology   | 3365                 | 01 | 1  | 1  | 4000  | 06-08-2023 | View Document |    |
| D.Pharm, B.Pharm | Vacuum pump                                | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology   | HIP/EQP/2019/VP01    | 01 | 2  | 2  | 9440  | 03-09-2019 | View Document |  |
| D.Pharm, B.Pharm | Autoclave                                  | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Dept of Pharmacology   | HIP/EQP/2019/AU01    | 01 | 2  | 2  | 9440  | 03-09-2019 | View Document |  |
| D.Pharm, B.Pharm | Microscopes                                | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology   | HIP/EQP/2019/MICRO01 | 20 | 15 | 15 | 97500 | 03-09-2019 | View Document |  |
| D.Pharm, B.Pharm | Stop watch                                 | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology   | E56                  | 20 | 20 | 20 | 750   | 09-25-2019 | View Document |  |
| D.Pharm, B.Pharm | Micropipettes (Single and multi channeled) | Dept of Pharmacognosy, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Dept of Pharmacology  | HIP/EQP/2019/MP01    | 02 | 2  | 2  | 2700  | 03-09-2019 | View Document |  |














|                     |   |  |                     |                 |    |    |       |            |               |   |
|---------------------|---|--|---------------------|-----------------|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Flourimeter   | Dept of Pharmacognosy,<br>CENTRAL INSTRUMENTATION ROOM, Dept of Physiology, Dept of Pharmacology | HIP/EQP/2019/F01    | 01              | 1  | 1  | 87320 | 03-09-2019 | View Document |     |
| D.Pharm,<br>B.Pharm | Pulse Oximeter  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | YK-81A              | 05              | 5  | 5  | 7125  | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Sahli's haemoglobinometers  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | HIP/EQP/2019/SH01   | 20              | 20 | 20 | 17700 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | HP-JEN              | 01              | 1  | 1  | 19116 | 10-04-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Lucas Moist Chamber   | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | HIP/EQP/2019/LMC01  | 01              | 1  | 1  | 1750  | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Convulsiometer  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | HIP/EQP/2019/CON01  | 01              | 1  | 1  | 18939 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Aerators  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | HIP/EQP/2019/AER01  | 02              | 10 | 10 | 8260  | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Analgesiometer (Eddy's hot plate and radiant heat methods)                | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | HIP/EQP/2019/ANA01  | 01              | 1  | 1  | 12500 | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Moisture balance  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | MOC63u              | 01              | 1  | 1  | 22400 | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital Balance (10 mg Sensitivity)                                       | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | DB10-03             | 01              | 1  | 1  | 12000 | 06-28-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Drug information resources  | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | 49011010            | adequate number | 1  | 1  | 50000 | 10-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Rotarod   | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | HIP/EQP/2019/ROTA01 | 01              | 1  | 1  | 14500 | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Sphygmomanometers   | Dept of Pharmacognosy,<br>Dept of Physiology, Dept of Pharmacology                               | HIP/EQP/2019/SPYG01 | 05              | 5  | 5  | 10360 | 03-09-2019 | View Document |  |














|                     |  |   |                        |   |    |    |       |            |               |   |
|---------------------|--|---|------------------------|---|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Stimulator                                 | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/S01       | 01  | 1  | 1  | 3200  | 03-09-2019 | View Document |     |
| D.Pharm,<br>B.Pharm | Incinerator                                | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/INC01     | 01  | 1  | 1  | 33040 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | SL39901003             | One pair of each tissue Organs and endocrine glands | 1  | 1  | 12655 | 05-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Sherrington's Kymograph Machine / Polyrite | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/SKM01     | 01  | 5  | 5  | 88500 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Stadiometer                                | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | S-100                  | 02  | 2  | 2  | 1000  | 09-25-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Models for various organs                  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2017/ORGANS-01 | One model of each organ system                      | 1  | 1  | 43138 | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Permanent slide of different microbes      | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2017/PSM-01    | Adequate number                                     | 25 | 25 | 3245  | 12-16-2017 | View Document |   |
| D.Pharm,<br>B.Pharm | Soxhlet apparatus                          | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2022/SOX01     | 10  | 6  | 6  | 4500  | 01-10-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | Physical and Chemical Balance              | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | PSAW37                 | 01  | 1  | 1  | 1475  | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Menstrual hygiene products                 | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | MH-011                 | adequate number                                     | 1  | 1  | 3500  | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Muscle electrodes                          | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | CRG-401                | 01  | 1  | 1  | 5500  | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Zone reader                                | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 9027                   | 01  | 2  | 2  | 15340 | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Surgical devices and Sutures               | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | V2013                  | Adequate number                                     | 1  | 1  | 4120  | 05-05-2023 | View Document |  |





























|                     |  |   |                    |                        |    |    |       |            |               |   |
|---------------------|--|---|--------------------|------------------------|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Actophotometer   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/ACT01 | 01                     | 1  | 1  | 14500 | 03-09-2019 | View Document |     |
| D.Pharm,<br>B.Pharm | Sherrington Drum   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/SD01  | 02                     | 5  | 5  | 72500 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Heating mantle   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/HM01  | 02                     | 10 | 10 | 76700 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | TLC chamber and sprayer  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | BS125.002          | 10                     | 10 | 10 | 11550 | 09-25-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | B.O.D.incubator  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | EIE-202DP92        | 01                     | 1  | 1  | 76700 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Different Contraceptive Devices and Models                     | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 000                | One set of each device | 1  | 1  | 3500  | 09-25-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | PSC-2019-10        | Adequate number        | 1  | 1  | 2200  | 09-25-2019 | View Document |   |
| D.Pharm,<br>B.Pharm | Sterility testing unit   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/STU01 | 01                     | 1  | 1  | 7670  | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Pharmacotherapeutic charts for various diseases & disorders    | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HC-02/03           | adequate number        | 2  | 2  | 320   | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Camera Lucida  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/CL01  | 10                     | 15 | 15 | 7965  | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Dissection Tray and Boards                                     | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | BI0186C            | 10                     | 10 | 10 | 6490  | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Hypodermic syringes and needles of size 15,24,26G              | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 49760L             | 10                     | 10 | 10 | 0     | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Computer with LCD  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | MIA-SERISE         | 01                     | 1  | 1  | 22500 | 11-23-2023 | View Document |  |














|                     |                                     |   |                        |  |    |    |       |            |                               |   |
|---------------------|-------------------------------------|---|------------------------|--|----|----|-------|------------|-------------------------------|---|
| D.Pharm,<br>B.Pharm | Mercury Thermometer                 | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2023/THERMO-01 | 10                                     | 10 | 10 | 900   | 06-08-2023 | <a href="#">View Document</a> |     |
| D.Pharm,<br>B.Pharm | Microscope with stage micrometer    | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | TH-MS1S                | 10                                     | 15 | 15 | 11505 | 03-09-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Various types of PPE Kits,          | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | MAK010S                | Adequate number                        | 2  | 2  | 1554  | 05-05-2023 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Centrifuge                          | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/CENTRI01  | 01                                     | 1  | 1  | 3304  | 03-09-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Colony counter                      | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/CC01      | 01                                     | 1  | 1  | 7670  | 03-09-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Reflux flask with condenser         | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 4382A16                | 20                                     | 20 | 20 | 3500  | 03-04-2021 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Human Skeleton and bones            | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2017/HSB-01    | One set of skeleton and one spare bone | 1  | 1  | 32450 | 12-16-2017 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Standard graphs of various drugs    | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 49011010               | 01                                     | 1  | 1  | 50000 | 10-05-2023 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Dummy Inhalers and Nebulizer        | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 16J21024               | 01                                     | 2  | 2  | 1998  | 05-05-2023 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Eye piece micrometer                | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | ?KT38EP                | 10                                     | 15 | 15 | 5310  | 03-09-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Perspex bath assembly (single unit) | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/PBA01     | 02                                     | 2  | 2  | 6400  | 03-09-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | First aid equipment                 | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | BM-26                  | Adequate number                        | 2  | 2  | 900   | 05-05-2023 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Folin-Wu tubes                      | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 7840                   | 60                                     | 60 | 60 | 5400  | 09-25-2019 | <a href="#">View Document</a> |  |














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|---------------------|---|---|--------------------------|---------------------------------|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Myographic Lever                        | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/ML01        | 01                              | 1  | 1  | 350   | 03-09-2019 | View Document |     |
| D.Pharm,<br>B.Pharm | Various types of PPE Kits,              | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | MAK010S                  | Adequate number                 | 2  | 2  | 1554  | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Zone reader                             | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | 9027                     | 01                              | 2  | 2  | 15340 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Projection microscope                   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/PM01        | 01                              | 1  | 1  | 9500  | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Adult Weighing Scale (150 kg)           | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2017/WEIGHM-01   | 05                              | 5  | 1  | 5900  | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | ESR Apparatus (Westergren and Wintrobe) | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | KT132AG                  | 10                              | 10 | 10 | 3200  | 09-25-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Levers, cannulae                        | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2017/LEVER-01    | 20                              | 20 | 20 | 67260 | 12-16-2017 | View Document |   |
| D.Pharm,<br>B.Pharm | Pole Climbing apparatus                 | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/PCA01       | 01                              | 1  | 1  | 19000 | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Specimen for various organs and systems | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | OR-101                   | One model for each organ system | 1  | 1  | 23600 | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Clavengers apparatus                    | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | BRL_3451029              | 10                              | 10 | 10 | 16900 | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | IR Thermometer                          | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | FC-IR-100                | 02                              | 2  | 2  | 1512  | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Hemocytometer with Micropipettes        | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2017/HEAMCYTO-01 | 20                              | 5  | 5  | 17920 | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Stethoscopes                            | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology | HIP/EQP/2019/STH01       | 10                              | 10 | 10 | 6160  | 03-09-2019 | View Document |  |

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|---------------------|---|---|--------------------|-----------------|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Digital Thermometer   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | MT-100             | 10              | 10 | 10 | 1700  | 05-05-2023 | View Document |     |
| D.Pharm,<br>B.Pharm | Display for various disinfectants, mosquito repellents etc  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | BG-022             | Adequate number | 5  | 5  | 600   | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Water Testing Kit   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | H13817             | Adequate number | 1  | 1  | 180   | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Laminar air flow  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | LAF-2017           | 01              | 1  | 1  | 41890 | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Water bath  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | JL-CH-326          | 20              | 25 | 25 | 8750  | 05-27-2022 | View Document |    |
| D.Pharm,<br>B.Pharm | Glucometer  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | BG-03              | 10              | 10 | 10 | 6500  | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Digital BP Instrument   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | BM-26              | 05              | 5  | 5  | 10950 | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | ESR Apparatus (Westergren and Wintrobe)   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | KT132AG            | 10              | 10 | 10 | 32000 | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Plethysmograph  | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | HIP/EQP/2019/P01   | 01              | 1  | 1  | 1750  | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | BG-022             | Adequate number | 5  | 5  | 600   | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Peak Flow meter   | Dept of Pharmacognosy,<br>Dept of Physiology,<br>Dept of Pharmacology   | TD/001/2019        | 10              | 10 | 10 | 7950  | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Hot plates  | Dept of Biochemistry,<br>Dept of Pharmaceutics, Dept of Clinical Pathology,<br>Dept of Pharmaceutical Chemistry | HIP/EQP/2019/HPT01 | 05              | 5  | 5  | 14160 | 03-09-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Magnetic Stirrers with Thermostat   | Dept of Biochemistry,<br>Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                           | HIP/EQP/2019/MST01 | 15              | 5  | 5  | 12500 | 03-09-2019 | View Document |  |














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|---------------------|---|--|-----------------------------|----|-----|-----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Wall Mounted Water Distillation Unit              | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | SSU 121                     | 02 | 2   | 2   | 5192  | 12-16-2017 | View Document |     |
| D.Pharm,<br>B.Pharm | Digital Colorimeter                               | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 312                         | 02 | 2   | 2   | 37170 | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Digital balance 10mg sensitivity                  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | HIP/EQP/2023/DB10-02        | 10 | 2   | 2   | 12000 | 06-28-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Reflux flask and condenser single necked          | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 4382A16                     | 20 | 20  | 20  | 3500  | 03-04-2021 | View Document |    |
| D.Pharm,<br>B.Pharm | Nessler's Cylinders                               | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | HIP/EQP/2019/NS-01          | 40 | 100 | 100 | 6000  | 10-03-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Burettes  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | TI-10, TI-25, TI-50, TI-100 | 40 | 40  | 40  | 7965  | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Thermostatic Water Bath                           | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | JL-CH-326                   | 05 | 5   | 5   | 36250 | 03-05-2021 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital Melting Point Apparatus                   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 934                         | 02 | 2   | 2   | 11398 | 06-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Analytical Balances for demonstration             | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | ALE-223                     | 05 | 5   | 5   | 30000 | 06-28-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Nesslers Cylinders                                | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | NC-3110                     | 40 | 100 | 100 | 6000  | 10-31-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Arsenic Limit Test Apparatus                      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | ABG434                      | 20 | 20  | 20  | 19200 | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Thieles Tube                                      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | BW1184J2F                   | 20 | 20  | 20  | 1600  | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Reflux flask and condenser double / triple necked | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 108B                        | 20 | 20  | 20  | 0     | 09-25-2019 | View Document |  |














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|---------------------|------------------------------------|--------------------------|----------------------|----|----|----|-------|------------|-------------------------------|---|
| D.Pharm,<br>B.Pharm | Digital balance (10mg)             | Dept of<br>Pharmaceutics | HIP/EQP/2019/DB10-01 | 05 | 13 | 13 | 27612 | 03-09-2019 | <a href="#">View Document</a> |     |
| D.Pharm,<br>B.Pharm | Stage and eye piece micrometers    | Dept of<br>Pharmaceutics | HIP/EQP/2019/SEPM01  | 05 | 15 | 15 | 11505 | 03-09-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Brookfield's viscometer            | Dept of<br>Pharmaceutics | LVDV-E,RVDV-E,HBDV-E | 01 | 1  | 1  | 2800  | 09-25-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Desiccator                         | Dept of<br>Pharmaceutics | 55204                | 05 | 5  | 5  | 300   | 06-08-2023 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Ointment slab                      | Dept of<br>Pharmaceutics | 8-9889-01            | 20 | 20 | 20 | 4300  | 09-25-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Propeller type mechanical agitator | Dept of<br>Pharmaceutics | RQT127A/D            | 05 | 5  | 5  | 39375 | 09-25-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Micrometre slide Stage             | Dept of<br>Pharmaceutics | TH-MS1S              | 05 | 15 | 15 | 11505 | 03-09-2019 | <a href="#">View Document</a> |   |
| D.Pharm,<br>B.Pharm | Viscometer<br>Ostwald/Brookfield   | Dept of<br>Pharmaceutics | 171675               | 01 | 20 | 20 | 2100  | 10-31-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Precision Melting point Apparatus  | Dept of<br>Pharmaceutics | HIP/EQP/2023/PMA     | 01 | 2  | 2  | 5200  | 06-08-2023 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Electric water bath unit           | Dept of<br>Pharmaceutics | Abalogical-3004      | 02 | 2  | 2  | 7250  | 03-05-2021 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Micrometre slide Eyepiece          | Dept of<br>Pharmaceutics | MB6010-M             | 05 | 15 | 15 | 5310  | 03-09-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Desiccator*                        | Dept of<br>Pharmaceutics | 55204                | 05 | 5  | 5  | 3450  | 06-08-2023 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Bulk Density Apparatus             | Dept of<br>Pharmaceutics | BDA-951              | 02 | 2  | 2  | 6800  | 03-05-2021 | <a href="#">View Document</a> |  |














|                     |   |                          |                          |    |        |    |       |            |                               |   |
|---------------------|---|--------------------------|--------------------------|----|--------|----|-------|------------|-------------------------------|---|
| D.Pharm,<br>B.Pharm | Tray dryer  | Dept of<br>Pharmaceutics | HV-105                   | 01 | 3      | 3  | 19500 | 03-09-2019 | <a href="#">View Document</a> |     |
| D.Pharm,<br>B.Pharm | Permeability Cups   | Dept of<br>Pharmaceutics | ASTMD1653                | 05 | 5      | 5  | 7500  | 09-25-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Lipstick moulds   | Dept of<br>Pharmaceutics | ARGHC2247                | 10 | 102247 | 10 | 11500 | 09-25-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Homogenizer   | Dept of<br>Pharmaceutics | RQT 127A/D               | 05 | 5      | 5  | 39375 | 09-25-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Tablet counter - small size                                       | Dept of<br>Pharmaceutics | HIP/EQP/2017/TABCOUNT-01 | 02 | 5      | 5  | 32450 | 12-16-2017 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Ointment spatula  | Dept of<br>Pharmaceutics | 116/01                   | 20 | 20     | 20 | 17472 | 12-16-2017 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Stalagmometer   | Dept of<br>Pharmaceutics | ABG1799                  | 05 | 10     | 10 | 800   | 03-04-2021 | <a href="#">View Document</a> |   |
| D.Pharm,<br>B.Pharm | Capsule Counter   | Dept of<br>Pharmaceutics | TC-24                    | 02 | 2      | 2  | 0     | 09-25-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Humidity Control Oven   | Dept of<br>Pharmaceutics | JEQ-3A1                  | 01 | 1      | 1  | 42000 | 09-25-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of<br>Pharmaceutics | HIP/EQP/2017/TDA-01      | 01 | 1      | 1  | 14000 | 12-16-2017 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Pestle and mortar porcelain                                       | Dept of<br>Pharmaceutics | HIP/EQP/2023/MPP01       | 20 | 20     | 20 | 2500  | 06-08-2023 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Ostwald's viscometer  | Dept of<br>Pharmaceutics | 171795                   | 15 | 15     | 15 | 1275  | 09-25-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Buchner Funnels (Medium)  | Dept of<br>Pharmaceutics | 643020                   | 10 | 10     | 10 | 750   | 03-04-2021 | <a href="#">View Document</a> |  |














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|---------------------|--|--------------------------|------------------------|---------|----|----|-------|------------|-------------------------------|---|
| D.Pharm,<br>B.Pharm | Suppository moulds   | Dept of<br>Pharmaceutics | HIP/EQP/2017/SMOULD-01 | 20      | 20 | 20 | 33925 | 12-16-2017 | <a href="#">View Document</a> |     |
| D.Pharm,<br>B.Pharm | Buchner Funnels (Small, medium, large)                                     | Dept of<br>Pharmaceutics | ?CH0464B               | 05 each | 5  | 5  | 375   | 03-04-2021 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Aseptic Cabinet  | Dept of<br>Pharmaceutics | B089GNCL37             | 01      | 1  | 1  | 6700  | 09-25-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Mechanical stirrer with speed regulator                                    | Dept of<br>Pharmaceutics | 9027                   | 02      | 10 | 10 | 76700 | 03-09-2019 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Steam distillation still   | Dept of<br>Pharmaceutics | SSU121                 | 01      | 1  | 1  | 5192  | 12-16-2017 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 24, 44, 54, 60, 80, 85, 100, 120 | Dept of<br>Pharmaceutics | HIP/EQP/2017/SSSET-01  | 10 sets | 10 | 10 | 56640 | 12-16-2017 | <a href="#">View Document</a> |    |
| D.Pharm,<br>B.Pharm | Andreasen's Pipette  | Dept of<br>Pharmaceutics | JL-PLE-2234            | 05      | 5  | 5  | 8750  | 09-25-2019 | <a href="#">View Document</a> |   |
| D.Pharm,<br>B.Pharm | Conical Percolator (glass/copper/ stainless steel)                         | Dept of<br>Pharmaceutics | HIP/EQP/2017/CP-01     | 10      | 10 | 10 | 45000 | 12-16-2017 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Filtration assembly with Vacuum Pump                                       | Dept of<br>Pharmaceutics | 167311-11              | 01      | 1  | 1  | 14750 | 09-25-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control           | Dept of<br>Pharmaceutics | SKU78-1                | 05      | 5  | 5  | 14750 | 03-09-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Tablet coating pan   | Dept of<br>Pharmaceutics | HIP/EQP/2017/TCP-01    | 01      | 1  | 1  | 23010 | 12-16-2017 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Sintered glass filter with vacuum  | Dept of<br>Pharmaceutics | Z290750                | 04      | 1  | 4  | 8000  | 09-25-2019 | <a href="#">View Document</a> |  |
| D.Pharm,<br>B.Pharm | Double cone blender  | Dept of<br>Pharmaceutics | HIP/EQP/2017/DCB-01    | 01      | 1  | 1  | 34220 | 12-16-2017 | <a href="#">View Document</a> |  |



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|---------------------|---|---|--------------------------|----|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Andreason's Pipette                             | Dept of<br>Pharmaceutics  | JL-PLE-2234              | 03 | 3  | 3  | 5250  | 09-25-2019 | View Document |     |
| D.Pharm,<br>B.Pharm | Mechanical stirrers                             | Dept of<br>Pharmaceutics  | HIP/EQP/2019/MS01        | 10 | 10 | 10 | 76700 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Ball mill                                       | Dept of<br>Pharmaceutics  | HIP/EQP/2017/BM-01       | 01 | 1  | 1  | 14160 | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Filtration assembly                             | Dept of<br>Pharmaceutics,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | HIP/EQP/2017/MILIPORE-01 | 01 | 1  | 1  | 10030 | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | BOD Incubator                                   | Dept of<br>Pharmaceutics,<br>DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | HIP/EQP/2019/BOD01       | 02 | 1  | 1  | 76700 | 03-09-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Respinometer                                    | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                              | SP-10                    | 01 | 1  | 1  | 12000 | 09-25-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Diagnostic kits to identify infectious I agents | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                              | DIA-010                  | 01 | 1  | 1  | 20000 | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Micro Centrifuge                                | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                              | HIP/EQP/2017/LCENTRI-01  | 01 | 3  | 3  | 28320 | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Paper Electrophoresis Unit                      | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                              | PE-180601                | 01 | 1  | 1  | 12750 | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Gel Electrophoresis (Vertical and Horizontal)   | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                              | HV-2                     | 01 | 1  | 1  | 21200 | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Viscometer                                      | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                              | 171675                   | 01 | 1  | 1  | 2100  | 10-31-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Incubator water bath                            | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                              | HIP/EQP/2017/IWB-01      | 01 | 2  | 2  | 17700 | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Orbital shaker incubator                        | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY                              | ES-20/60                 | 01 | 1  | 1  | 64000 | 09-25-2019 | View Document |  |

|                     |                               |  |                         |    |   |   |        |            |               |   |
|---------------------|-------------------------------|--|-------------------------|----|---|---|--------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Refrigerated Centrifuge       | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | Rc4100f                 | 01 | 1 | 1 | 159300 | 09-28-2019 | View Document |     |
| D.Pharm,<br>B.Pharm | Tissue culture station        | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | JP-5S                   | 01 | 1 | 1 | 4100   | 09-25-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Rheometer                     | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | 280                     | 01 | 1 | 1 | 50000  | 09-25-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Sonicator                     | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | ATS-1                   | 01 | 1 | 1 | 9000   | 03-05-2021 | View Document |    |
| D.Pharm,<br>B.Pharm | Laminar airflow unit          | DEPARTMENT OF<br>PHARMACEUTICAL<br>BIOTECHNOLOGY | HIP/EQP/2017/LAF-01     | 01 | 1 | 1 | 41890  | 12-16-2017 | View Document |    |
| D.Pharm,<br>B.Pharm | Potentiometer                 | CENTRAL<br>INSTRUMENTATION<br>ROOM               | SK-3PIN                 | 01 | 1 | 1 | 10500  | 09-25-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Nephelo Turbidity meter       | CENTRAL<br>INSTRUMENTATION<br>ROOM               | 335                     | 01 | 1 | 1 | 13200  | 09-25-2019 | View Document |   |
| D.Pharm,<br>B.Pharm | Ion- Exchanger                | CENTRAL<br>INSTRUMENTATION<br>ROOM               | HIP/EQP/2017/IE-DION-01 | 01 | 1 | 1 | 18880  | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Colorimeter                   | CENTRAL<br>INSTRUMENTATION<br>ROOM               | HIP/EQP/2017/CRI-01     | 01 | 1 | 1 | 37170  | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | Flame Photometer              | CENTRAL<br>INSTRUMENTATION<br>ROOM               | FP910-4                 | 01 | 1 | 1 | 35000  | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Conductivity meter            | CENTRAL<br>INSTRUMENTATION<br>ROOM               | LT-11                   | 01 | 1 | 1 | 24780  | 12-16-2017 | View Document |  |
| D.Pharm,<br>B.Pharm | HPLC                          | CENTRAL<br>INSTRUMENTATION<br>ROOM               | LC-600A                 | 01 | 1 | 1 | 270000 | 09-25-2022 | View Document |  |
| D.Pharm,<br>B.Pharm | UV- Visible Spectrophotometer | CENTRAL<br>INSTRUMENTATION<br>ROOM               | T-2203                  | 01 | 1 | 1 | 282150 | 12-27-2021 | View Document |  |

|                     |   |                              |              |          |    |    |        |            |               |   |
|---------------------|---|------------------------------|--------------|----------|----|----|--------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Digital Balance (1mg sensitivity)                                     | CENTRAL INSTRUMENTATION ROOM | 12043        | 01       | 1  | 1  | 15600  | 09-25-2019 | View Document |     |
| D.Pharm,<br>B.Pharm | Drug Information books  | Model Pharmacy               | 49011010     | Adequate | 1  | 1  | 50000  | 10-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Display windows, shelves  | Model Pharmacy               | DIS-111      | adequate | 1  | 1  | 1000   | 09-25-2019 | View Document |    |
| D.Pharm,<br>B.Pharm | Computers: hospital and community pharmacy management software        | Model Pharmacy               | 8471         | adequate | 8  | 8  | 260800 | 03-05-2020 | View Document |    |
| D.Pharm,<br>B.Pharm | Computer  | Model Pharmacy               | 8471         | adequate | 8  | 8  | 260800 | 03-05-2020 | View Document |    |
| D.Pharm,<br>B.Pharm | Dummy devices (eg. Inhalers)  | Model Pharmacy               | 16J21024     | adequate | 2  | 2  | 1998   | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Lock and key arrangement for Schedule X and NDPS medicines            | Model Pharmacy               | ML65KY       | adequate | 20 | 20 | 10616  | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Various devices for screening services (B.P._monitor,_glucometer etc) | Model Pharmacy               | BG-03        | adequate | 2  | 2  | 1300   | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Health information display  | Model Pharmacy               | HC-05, FN-04 | Adequate | 1  | 1  | 500    | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Computers: hospital and community pharmacy management software        | Model Pharmacy               | 8471         | adequate | 8  | 8  | 260800 | 03-05-2020 | View Document |  |
| D.Pharm,<br>B.Pharm | Proper arrangement of medicines, shelves, racks, drawers              | Model Pharmacy               | ARG-S01      | Adequate | 1  | 1  | 500    | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Height and body weight chart  | Model Pharmacy               | BMI-101      | adequate | 1  | 1  | 800    | 09-25-2019 | View Document |  |
| D.Pharm,<br>B.Pharm | Computers: hospital and community pharmacy management software        | Model Pharmacy               | 8471         | adequate | 8  | 8  | 260800 | 03-05-2020 | View Document |  |

|                     |  |                                       |           |                    |       |    |       |            |               |   |
|---------------------|--|---------------------------------------|-----------|--------------------|-------|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Oxygen masks   | Hospital and Clinical<br>Pharmacy Lab | APMA-171  | 10                 | 10    | 10 | 1980  | 05-05-2023 | View Document |     |
| D.Pharm,<br>B.Pharm | Variety of Needles   | Hospital and Clinical<br>Pharmacy Lab | 49762L    | 20                 | 20    | 20 | 450   | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | IV set   | Hospital and Clinical<br>Pharmacy Lab | DS-105    | 20                 | 20    | 20 | 360   | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Mannequins for injection<br>IV Arm   | Hospital and Clinical<br>Pharmacy Lab | P50/01    | 02                 | 2     | 2  | 13000 | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Mannequins for CPR-1<br>(with indication Signals)  | Hospital and Clinical<br>Pharmacy Lab | P50/1     | 02                 | 2     | 2  | 13000 | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Urine Bag  | Hospital and Clinical<br>Pharmacy Lab | UL050-2L  | 02                 | 10    | 10 | 2600  | 05-05-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Variety of Syringes  | Hospital and Clinical<br>Pharmacy Lab | 2460      | 20                 | 20    | 20 | 1000  | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | RYLE's tube  | Hospital and Clinical<br>Pharmacy Lab | GS-4032   | 02                 | 3     | 3  | 102   | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Orthopaedical & Surgical<br>Aids such as knee cap,<br>LS belts, abdominal belt,<br>walker, walking sticks, etc | Hospital and Clinical<br>Pharmacy Lab | 6811      | Adequate<br>Number | 3     | 3  | 660   | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Colostomy bags   | Hospital and Clinical<br>Pharmacy Lab | 13860     | 02                 | 51225 | 5  | 1225  | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Urine pots   | Hospital and Clinical<br>Pharmacy Lab | 20FC-10   | 02                 | 5     | 5  | 850   | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Variety of catheters   | Hospital and Clinical<br>Pharmacy Lab | UL-050-2L | 05                 | 10    | 10 | 1500  | 05-05-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Different Types of<br>bandages such as sterile<br>gauze, cotton, crepe<br>bandages, roll bandage<br>etc        | Hospital and Clinical<br>Pharmacy Lab | 4304      | Adequate<br>Number | 5     | 5  | 675   | 05-05-2023 | View Document |  |

## Chemical Reagents And Other Consumables Equipment

| Equipment Type   | Vendor                       | Purchase Date | Purchase Bill                 |
|------------------|------------------------------|---------------|-------------------------------|
| Glass Wear       | SARANSH INTERNATIONAL        | 12-16-2017    | <a href="#">View Document</a> |
| Chemical         | BIOMEDICA HEALTHCARE         | 12-16-2017    | <a href="#">View Document</a> |
| Other Consumable | SARANSH INTERNATIONAL        | 12-16-2017    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 12-03-2019    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 12-03-2019    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 12-03-2019    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 12-03-2019    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 11-20-2019    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 11-28-2019    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 11-30-2019    | <a href="#">View Document</a> |
| Glass Wear       | PRANAV SCIENTIFIC CENTRE     | 12-03-2019    | <a href="#">View Document</a> |
| Glass Wear       | PRANAV SCIENTIFIC CENTRE     | 12-03-2019    | <a href="#">View Document</a> |
| Glass Wear       | MPS BIOTEK                   | 05-09-2019    | <a href="#">View Document</a> |
| Glass Wear       | PRANAV SCIENTIFIC CENTRE     | 10-27-2019    | <a href="#">View Document</a> |
| Glass Wear       | PRANAV SCIENTIFIC CENTRE     | 10-30-2019    | <a href="#">View Document</a> |
| Glass Wear       | PRANAV SCIENTIFIC CENTRE     | 10-30-2019    | <a href="#">View Document</a> |
| Glass Wear       | PRANAV SCIENTIFIC CENTRE     | 10-31-2019    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 10-14-2020    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 10-14-2020    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 10-15-2020    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 10-17-2020    | <a href="#">View Document</a> |
| Chemical         | CELLO DISTRIBUTORS           | 02-26-2020    | <a href="#">View Document</a> |
| Other Consumable | SARDAR UNANI DAWAKHANA       | 02-26-2020    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 11-28-2020    | <a href="#">View Document</a> |
| Chemical         | SINGH SCIENTIFIC CORPORATION | 12-01-2021    | <a href="#">View Document</a> |
| Chemical         | SINGH SCIENTIFIC CORPORATION | 11-03-2021    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 04-05-2021    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 03-11-2021    | <a href="#">View Document</a> |
| Chemical         | SINGH SCIENTIFIC CORPORATION | 10-12-2021    | <a href="#">View Document</a> |
| Glass Wear       | PRANAV SCIENTIFIC CENTRE     | 02-10-2021    | <a href="#">View Document</a> |
| Glass Wear       | PRANAV SCIENTIFIC CENTRE     | 12-22-2021    | <a href="#">View Document</a> |
| Glass Wear       | PRANAV SCIENTIFIC CENTRE     | 11-30-2021    | <a href="#">View Document</a> |
| Chemical         | SHUBH SCIENTIFIC CORPORATION | 11-01-2022    | <a href="#">View Document</a> |
| Chemical         | PRANAV SCIENTIFIC CENTRE     | 11-02-2022    | <a href="#">View Document</a> |
| Chemical         | SHUBH SCIENTIFIC CORPORATION | 10-07-2022    | <a href="#">View Document</a> |
| Chemical         | SHUBH SCIENTIFIC CORPORATION | 12-09-2022    | <a href="#">View Document</a> |
| Chemical         | SHUBH SCIENTIFIC CORPORATION | 01-13-2022    | <a href="#">View Document</a> |
| Chemical         | SHUBH SCIENTIFIC CORPORATION | 11-18-2022    | <a href="#">View Document</a> |

|            |                              |            |               |
|------------|------------------------------|------------|---------------|
| Chemical   | SHUBH SCIENTIFIC CORPORATION | 11-18-2022 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 05-19-2022 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 07-19-2022 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 05-27-2022 | View Document |
| Glass Wear | PRANAV SCIENTIFIC CENTRE     | 05-07-2022 | View Document |
| Glass Wear | PRANAV SCIENTIFIC CENTRE     | 01-10-2022 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 12-05-2023 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 09-06-2023 | View Document |
| Chemical   | ACME SCIENTIFIC SOLUTION     | 09-08-2023 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 05-10-2023 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 03-17-2023 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 11-20-2023 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 07-24-2023 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 10-25-2023 | View Document |
| Glass Wear | PRANAV SCIENTIFIC CENTRE     | 10-25-2023 | View Document |
| Glass Wear | PRANAV SCIENTIFIC CENTRE     | 01-06-2023 | View Document |
| Glass Wear | PRANAV SCIENTIFIC CENTRE     | 07-07-2023 | View Document |
| Glass Wear | PRANAV SCIENTIFIC CENTRE     | 06-08-2023 | View Document |
| Chemical   | PRANAV SCIENTIFIC CENTRE     | 11-19-2020 | View Document |

## Workshops Conducted

| Type of Activity | Title of the Event   | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|------------------|--|-------------------|------------------------|------------|---------------------------|
| Conference       | ONE DAY NATIONAL CONFERENCE ON RECENT TRENDS IN PHYTOPHARMACEUTICALS | 1                 | 350                    | 12-16-2023 | View Document             |

## Workshops Attended

| Type of Activity | Title of the Event  | Name of The Faculty | Place                        | Date       | Workshops Conducted Image |
|------------------|---|---------------------|------------------------------|------------|---------------------------|
| Workshop         | PROFESSIONAL DEVELOPMENT PROGRAMME ON STRATEGIES TO OVERCOME CHALLENGES IN DRUG DEVELOPMENT | SALMAN ALI          | INTEGRAL UNIVERSITY, LUCKNOW | 12-12-2022 | View Document             |

## Research Papers Presented

| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date       | Workshops Conducted Image |
|-----------------------------|--------------------|---|------------------------------------|-------|------------|---------------------------|
| NA                          | NA                 | Conference                                | 0.00                               | NA    | 01-03-2024 | View Document             |

## Sports

**Name:** JUBER AHMAD **Qualification:** B.P.Ed.  
**Experience(in Years):** 3 **Upload Degree/Experience:** View Document

| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|----------|---------------|------------------------------|------------------------------|------|
|----------|---------------|------------------------------|------------------------------|------|

## Curricular Activity

| Title of the Event                   | Number of Participants | Date       | Workshops Conducted Image     |
|--------------------------------------|------------------------|------------|-------------------------------|
| Sports and Cultural Week - Rubaru'23 | 150                    | 12-02-2023 | <a href="#">View Document</a> |
| HARSHA ANNUAL FUNCTION 2023          | 130                    | 05-27-2023 | <a href="#">View Document</a> |
| BLOOD DONATION CAMP                  | 30                     | 11-29-2023 | <a href="#">View Document</a> |

## Anti Ragging Cell

|   |                               |   |                 |
|---|-------------------------------|---|-----------------|
| <b>Name of the Chairperson cell:</b>  | Mohd Fahad                    | <b>No. of meeting in a year:</b>        | 2               |
| <b>No of Activities in a year (Workshop/Guest Lecture/Orientation):</b>               | 0                             | <b>Case reported in previous years:</b> | No              |
| <b>If yes, status of the case(Pending/Closed):</b>                                    | Closed                        | <b>Receiving/Dispatch No.:</b>          | HIP/C/2022/A021 |
| <b>Receiving/Dispatch File Type:</b>  | Letter                        | <b>Receiving/Dispatch File Date:</b>    | 02-04-2022      |
| <b>Copy of orders for having constituted the committee as per SAKSHAM Guidelines:</b> | <a href="#">View Document</a> |   |                 |

## Gender Sensitization Cell

|   |                               |   |                |
|---|-------------------------------|---|----------------|
| <b>Name of the Chairperson cell:</b>  | Seema Yadav                   | <b>No. of meeting in a year:</b>        | 2              |
| <b>No of Activities in a year:</b>  | 0                             | <b>Case reported in previous years:</b> | No             |
| <b>If yes, status of the case:</b>  | Closed                        | <b>Receiving/Dispatch No.:</b>          | HIP/C/2021/035 |
| <b>Receiving/Dispatch File Type:</b>  | Letter                        | <b>Receiving/Dispatch File Date:</b>    | 10-25-2021     |
| <b>Copy of orders for having constituted the committee as per SAKSHAM Guidelines:</b> | <a href="#">View Document</a> |   |                |

## Anti Discrimination Cell

|   |                  |   |                               |
|---|------------------|---|-------------------------------|
| <b>Name of the Chairperson of Anti discrimination cell:</b> | Shailender Mohan | <b>No. of meeting in a year:</b>                                | 2                             |
| <b>Case reported in previous years:</b>                     | No               | <b>If yes, status of the case:</b>                              | Closed                        |
| <b>Receiving/Dispatch File Type:</b>                        | Letter           | <b>Receiving/Dispatch File Date:</b>                            | 02-04-2022                    |
| <b>Receiving/Dispatch No.:</b>                              | HIP/C/2022/A022  | <b>Copy of the orders for having constituted the committee:</b> | <a href="#">View Document</a> |

## Career Guidance Cell/ Placement Cell

|                                       |                |   |                               |
|---------------------------------------|----------------|---|-------------------------------|
| <b>Name of the Placement Officer:</b> | Salman Ali     | <b>Mobile Number of the Placement officer:</b>              | 8800485833                    |
| <b>No. of students participated:</b>  | 0              | <b>No. of the Student Placed:</b>                           | 0                             |
| <b>Percentage of placement:</b>       | 0              | <b>No. of Companies participated in Placement Drive:</b>    | 0                             |
| <b>Receiving/Dispatch File Type:</b>  | Letter         | <b>Receiving/Dispatch File Date:</b>                        | 10-25-2021                    |
| <b>Receiving/Dispatch No.:</b>        | HIP/C/2021/028 | <b>Copy of the Constitution to be enclosed as Annexure:</b> | <a href="#">View Document</a> |

## Information Available On Website

|  |     |  |     |
|--|-----|--|-----|
| Dean/Principal   | Yes | Affiliated university and its VC Registrar   | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff   | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging   | Yes | Details of Email Address Available on College Website Tool   | Yes |

## Statutory Document

## Institution Information

|                 |  |                    |  |
|-----------------|--|--------------------|--|
| Institute Name: | Harsha Institute Of Pharmacy Vill Khani Pur<br>Bangawn Itaunja Bakshi Ka Talab Sitapur Road<br>Lucknow/PCI-821 | Institute Address: | Harsha Institute Of Pharmacy Vill Khani Pur<br>Bangawn Itaunja Bakshi Ka Talab Sitapur<br>Road Lucknow |
|-----------------|--|--------------------|--|

## Affiliation of Examining Authority

|                               |            |  |  |
|-------------------------------|------------|--|--|
| Receiving/Dispatch File Type: | Letter     | Receiving/Dispatch No.:                        | ए0के0टी0यू0कुस0का0/स0वि0/2023/1027/20648 |
| Receiving/Dispatch File Date: | 09-15-2023 | Consent of Affiliation of Examining Authority: | View Document                            |

## Approval of the State Govt

|                               |             |                                 |                             |
|-------------------------------|-------------|---------------------------------|-----------------------------|
| Receiving/Dispatch File Type: | Certificate | Receiving/Dispatch No.:         | 1550/16-01-2019-13(01)/2018 |
| Receiving/Dispatch File Date: | 05-15-2019  | NOC/Approval of the State Govt: | View Document               |

## Notification of the State Govt be Upload

|                              |   |  |   |
|------------------------------|---|--|---|
| Receiving/Dispatch File Type | - | Receiving/Dispatch No.   | - |
| Receiving/Dispatch File Date | - | State govt has taken up the policy decision to the effect not to issue the NOC | - |

## Court Case

|  |    |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

## Affidavit by Society Chairman/Secretary

## Additional Information

## Notification of the State Govt be Upload

|   |               |                               |                      |
|---|---------------|-------------------------------|----------------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | Yes           | Receiving/Dispatch No.:       | IN-UP34486782711172W |
| Receiving/Dispatch File Type:                                       | Affidavit     | Receiving/Dispatch File Date: | 01-12-2024           |
| Affidavit Document:   | View Document |                               |                      |



## Change In The Name Of Institution



No data found

## Change Of Address / Location Of Institution

|   |   |                           |   |
|---|---|---------------------------|---|
| <b>Change Requested From Academic Session</b> | - |                           |   |
| <b>House No./Apt.No. :</b>                    | - | <b>Street/Road/Lane :</b> | - |
| <b>Area/Locality/Sector:</b>                  | - | <b>Landmark :</b>         | - |
| <b>Village :</b>                              | - | <b>Gram Panchayat :</b>   | - |
| <b>Block/Tehsil :</b>                         | - | <b>State :</b>            | - |
| <b>District :</b>                             | - | <b>Pin Code :</b>         | - |
| <b>Post Office :</b>                          | - | <b>Police Station :</b>   | - |
| <b>Nearest Railway Station :</b>              | - | <b>Nearest Airport :</b>  | - |
| <b>Landline Number With STD Code :</b>        | - |                           |   |

## Change in the Contact Details



No data found

## Examining Authority Service



No data found

## Closure Of Institution



No data found

## Institution Merger



No data found

## Change In The Name Of Trust



No data found

## Closure Of Course



No data found